ĭllinois COUNTY OF COOK (A) LOAN.NO 643932 (7464051) POOL.NO 186982 HEL REGREEN HAIL TO COMMENT SERVED 6106 MAIN AVE SUITE 6 ORANGEVALE, CA 96662



893591.01

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, ASSOCIATES NATIONAL MORTGAGE CORP.	A DELAWARE CORPORATION ed at 250 E. JOHN CARPENTER
FRWY., IRVING, TEXAS 76062 hereby grants, assigns, and transfers to FLEET MORTGY	The state of the s
located at 126 EAST WELLS STREET, MILWAUKEE, WISC all the rights, title and interest of undersigne Estate Mortgage dated <u>DECEMBER 19, 1986</u> , exec UDITH L. PEIGZA, HIS WIFE	d in and to that certain Real uted by <u>ROGER I, PIEGZA AND</u>
	to SHELTER MORTGAGE CORPORATION
and recorded in liber/cabinet at p document/instrument no. 86627948 microfi plat of COOK County Illinois described ATTACHMENT A. 2.18 #: 02-19-135-005 & 02-19-1	age(s)/drawer  lm # of ribed hersinafter as follows: 35-040
	893591.01
Property Address: 1836 CASTAWAY. HOFFMAN ESTATES	
Together with the note or notes therein described due and to become due thereon with interest, and accrue under said Real Estate Mortgage	all rights accrued or to
dated APRIL 30, 1989	. DEPT-01
A 3500	LIATES NATIONAL MORTGAGE CORP
FRANCES J. DYNAK VICE PRESTOENT	50 - July
DIANA J. COBB ASSISTANT VICE PA	ESIDENT
COUNTY OF <u>DALLAS</u>	Co
On APRIL 30, 1989 before me personally appeared FRANCES J. DYNAK and personally known to me (or proved to me on the batto be the person(s) who executed the within instruction executed it.	ument wayice president
Notary bublic in and for said County and State	
Bolty M. Rhodes Notary Public. State of Toxas My Commission Expires 2/5/92	
893591()1.	

P=\$.072.058

J=135.S.03126(7464061)

C=S. 154.0044

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

9359101

Andrew Marie

UNOFFICIAL COPY

LOAN # 643932

COOK (A), IL

135

LOT 5 IN BLOCK 2 IN HARPER'S LANDING UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTH WEST 4 OF SECTION 19, AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT NUMBER 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT NUMBER 1 AND 2, BOTH BEING SUBDIVISIONS OF PART OF SAID SECTION 19. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY, ILLINOIS. THE ABOVE DESCRIBED REAL ESTATE IS NON-HOMESTEAD. Cook County Clerk's Office 101 TAX KEY NO: 02-19-135-005 & 02-19-135-040

1635 CASTAMAY, HOFFMAN ESTATES

8935910