

FHLMC 351  
0558967

**UNOFFICIAL COPY** 89360436

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, hereby sells, transfers, sets over and assigns to the

FEDERAL HOME LOAN MORTGAGE CORPORATION  
333 W. WACKER DR. SUITE 3100  
CHICAGO, IL 60606

a corporation organized by Act of Congress, its entire right, title and interest in and to each of the following described mortgages executed to or held by the undersigned, together with all of the promissory notes and any other indebtedness thereby secured, which said mortgages are hereinafter described and identified by the names of the mortgagors, the dates of execution, the amounts of the original loans, the book and page of recordings in COOK County, ILLINOIS.

MORTGAGOR	DATE	ORIGINAL AMOUNT	INSTRUMENT NUMBER BOOK AND PAGE
BRADLEY J. CLODFELTER, AND KAREN L. CLODFELTER	MAY 3, 1989	\$129,700.00	89211607 BOOK PAGE

IN WITNESS WHEREOF, THE MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, has caused this assignment of mortgages to be hereunto subscribed and its corporate seal affixed by its duly authorized officers this 26TH day of JULY, 1989.

MERCHANTS MORTGAGE CORPORATION

*[Signature]*  
MARTIN J. KEFFER, SENIOR VICE PRESIDENT  
\$5456.00 E \* - 87 - 360436  
COOK COUNTY RECORDER

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF MARION )

On this 26TH day of JULY, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARVIN J. KEFFER the SENIOR VICE PRESIDENT of MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, and for and on behalf and duly authorized to do so, acknowledged the execution of the foregoing assignment of mortgages as its voluntary act and deed for the uses and purposes therein contained.

Return to:  
MERCHANTS MORTGAGE CORPORATION  
ONE NORTH CAPITOL, SUITE 1000  
INDIANAPOLIS, IN 46255

*[Signature]*  
JOYCE STREETER NOTARY PUBLIC

My Commission Expires: 07/21/91  
My County of Residence: MARION

This Instrument Prepared by: Marvin J. Keffer

\* SEE REVERSE SIDE FOR LEGAL DESCRIPTION \*

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 8 IN BLOCK 14 IN FOREST RIDGE A SUBDIVISION OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN #: 25-07-125-020-0000

89360436

Property of Cook County Clerk's Office