

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

89360565

LOAN #01-10539095

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the **United States of America**, does hereby certify that a certain Indenture of Mortgage, bearing date the 17TH day of NOVEMBER, 19 87, made and executed by **EVA FIELD, DIVORCED AND NOT SINCE REMARRIED** of the VILLAGE of DES PLAINES, COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 22ND day of APRIL, 19 88, said mortgage being recorded (registered) in Book 88169576, Page 88, as Document No. 88169576 covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

State of Illinois:
PARCEL 1: THE EAST 18 FEET OF THE WEST 130.42 FEET (BOTH MEASURED ON THE SOUTH LINE OF SAID LOT 1) (EXCEPT THE SOUTH 61 FEET THEREOF) OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE WEST 218.84 FEET THEREOF AS MEASURED ON THE SOUTH LINE OF THE SAID LOT 1 AND EXCEPT THE SOUTH 101 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 17523383, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-29-409-02) VOLUME: 95

89360565

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of JEROME H. NOGA and the attestation of WILLIAM C. ELDRIDGE ASST. VICE President and ASST. Secretary respectively, of said **GreatAmerican Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 25TH day of JULY, 19 89.

GreatAmerican Federal Savings and Loan Association

By [Signature]
ASST. VICE President

Attest:

[Signature]
ASST. Secretary

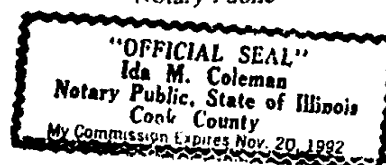
State of Illinois ss.
County of Cook

I, IDA M. COLEMAN, a Notary Public in and for the aforesaid County and State, do hereby certify that JEROME H. NOGA and WILLIAM C. ELDRIDGE, known to me to be the ASST. VICE President and ASST. Secretary, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of JULY, 19 89.

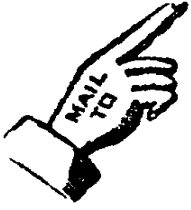
THIS DOCUMENT WAS PREPARED
BY JAMES D. O'MALLEY
For **GreatAmerican Federal Savings and Loan Association**
1001 Lake Street, Oak Park, Illinois 60301
DC

FORM # 1016-385



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MAIL TO: EVA FIELD
THREE FIRST NATIONAL PLAZA
SUITE 3900
CHICAGO, ILLINOIS 60602



Property of Cook County Clerk's Office

15060565

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OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

14687

COMMONLY KNOWN AS: 1365 HOWARD
DES PLAINES, IL
PIN #09-29-409-020

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.
WITNESS the hand of JEROME H. NOGA
ASST. VICE
WILLIAM C. ELDRIDGE
President and ASST. Secretary
of said Great American Federal Savings and Loan Association, who have been duly authorized by said As-
sociation to execute this release on its behalf and to affix its seal thereto.
Dated this 25TH day of JULY 19 89

Great American Federal Savings and Loan Association
By ASST. VICE President

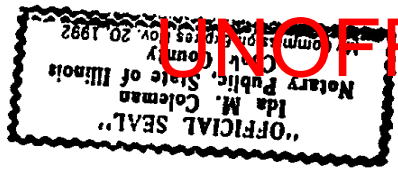
Allegit: ASST. Secretary

IDA M. COLEMAN
County of Cook ss.
State of Illinois

I, JEROME H. NOGA, a Notary Public in and for the afore-
said County and State, do hereby certify that
WILLIAM C. ELDRIDGE
and ASST. VICE
President and ASST. Secretary, respectively, of
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of JULY 19 89

Ida M. Coleman
Notary Public



THIS DOCUMENT WAS PREPARED
BY JAMES D. O'MALLEY
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301
DC
FORM # 1016-385

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Property of Cook County Clerk's Office

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