

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS.

89360570

692617

THAT NORTH COMMUNITY BANK, AN ILLINOIS BANKING CORPORATION
of 2335 NORTH CLARK STREET, CHICAGO, ILLINOIS 60614

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, doES hereby remise, release, convey and quit-claim unto CAROL J. SMITH, AN UNMARRIED WOMAN, OF 1826 GRANT STREET, EVANSTON, ILLINOIS. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever. SHE may have acquired in, through, or by a certain LOAN MODIFICATION AGREEMENT, bearing date the 12TH day of JANUARY, 19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 89-068073, to the premises therein described, situated in the County of COOK, State of

ILLINOIS as follows, to wit: LOT 4 IN RE-SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN PAYNES ADDITION TO EVANSTON, SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-12-409-004

89360570 89360570

ADDRESS: 1826 GRANT STREET, EVANSTON, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ed ed hand S and seal S this 28th day of JULY, 19 89.

THERESA M. GOMEZ, VICE PRESIDENT (SEAL)

MARTLYN G. TZAKIS, ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, ALICE C. WALTERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THERESA M. GOMEZ, VICE PRESIDENT AND MARTLYN G. TZAKIS, ASST. VICE PRESIDENT ARE personally known to me to be the same persons S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the V signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notary seal, this 28th day of July, 19 89

Alice Walters
Notary Public

Commission expires 5-11-90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by B. GRAHAM-NORTH COMMUNITY BANK, 3639 NORTH BROADWAY, CHGO, IL
(Name) (Address)

#12.25

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RELEASE DEED

TO

FORM 1812a Standard, Inc.

MAIL TO: CAROL SMITH
1826 GRANT STREET
EVANSTON, ILLINOIS 60201



89360570

Property of Cook County Clerk's Office