

KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY 89360750

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PATRICK J. HICKEY, BACHELOR AND LISA A. MALINA, SPINSTER, AND ANNABELLE MALINA, DIV. NOT REMARR.

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 23RD day of AUGUST, A. D. 1985 and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 85164501 **89360750**

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated SEPT. 27, 1985, and recorded in said County and State in

Book of Records on Page as Document 85296642 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 857 IN WOODLAND HEIGHTS, UNIT NUMBER 2, BEING A SUBDIVISION OF SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602
32029148



89360750 \$16.25
184441 from 10/28/85 11:34:00
#715 # 5 # 437 2402100
COOK COUNTY RECORDER

Travelers Home Equity
15660 MIDWEST RD #100
OGK Brook. IL 60181

PROPERTY ADDRESS: 727 RUSSET, STREAMWOOD, ILLINOIS 60103
PERMANENT INDEX NO.: 06-23-410-042-0000

89360750

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

27TH day of APRIL, A. D. 19 89.

This instrument prepared by

TALMAN HOME MORTGAGE CORP.
Name
4242 NORTH HARLEM AVENUE
Address
NORRIDGE, IL 60634

By: Richard Geary
RICHARD GEARY, VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$16.25

UNOFFICIAL COPY

State of ILLINOIS

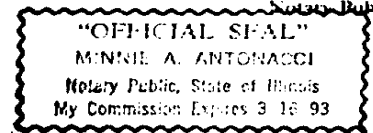
S.S. 3.

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY VICE PRESIDENT of the within named TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and PAMELA TAYLOR LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and _____, respectively, and to me personally known to be such officers of said _____ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____, did affix the said corporate seal of said _____ to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 27TH day of APRIL 19 89.

Minnie A. Antonacci



Property of Cook County Clerk's Office

CHICAGO, ILL. 60601
100 N. LAUREL
SUITE 41012
LOAN SERVICES
TRW REAL ESTATE

--TO--

SATISFACTION OF MORTGAGE

Box _____

69360750