

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC. a Corporation of the State of INDIANA does hereby grant, bargain, sell, assign, transfer and set over unto West America Mortgage Co. a Corporation of the State of Colorado its successors and assigns, a certain Indenture of Mortgage, bearing date the 27th day of July 19 89, made by CHRISTINE ROMANO, DIV/NOT REMARRIED and all its rights, title and interest to the premises therein described as follows:

THE NORTH HALF OF LOT 5 IN ROBBINS RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 1 AND THE EAST HALF OF THAT PART OF LOTS 1, 2, 3, AND 4 LYING EAST OF THE WEST 33 FEET THEREOF IN BLOCK 2 OF ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 13136360.

PTI# 09-28-116-036-0000

89360780

Commonly known as: 1846 ORCHARD STREET, DES PLAINES, IL 60018 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number

89360779

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said West America Mortgage Co. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereon affixed, this 27th day of July, A.D., 1989.

89360780

AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC

ATTEST: [Signature] Executive Vice President

BY: [Signature] President

State of Illinois) SS County of Cook)

I, ALEXANDRA C. MIRABAL, a Notary Public in and for Cook County and State do hereby certify that the above named President and the above named Exec. Vice Pres. of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

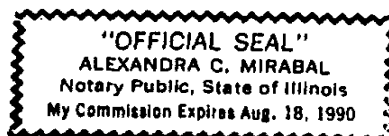
GIVEN under my hand and Notarial Seal this 27th day of July, A.D., 1989.

[Signature] Notary Public

My commission expires:

Record and Return to: AMERICAN MORTGAGE & REAL ESTATE SERVICES 7111 WEST HIGGINS AVENUE CHICAGO, IL 60656

This instrument prepared by: SUSNA VOGENTHALER



REI ATTORNEY SERVICES # 8549

12 Mail

UNOFFICIAL COPY

A.T.G.F.
BOX 370



Property of Cook County Clerk's Office

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