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DEEDS DEPT
ILLINOIS

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89361553

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#4444 TRAN 1361 08/07/89 14:29:00
#8102 # D # -89-361553
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES ARNOLD D/B/A ARNOLD PLUMBING CO.

89361553

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Larry Clarida, individually and d/b/a Larry Clarida's (NAME AND ADDRESS) Auto Rebuilders, Inc., and Bank of Hickory Hills Trust H-106 dated 2-1-75 of Oak Lawn, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever Subcontractor's Notice and Claim For may have acquired in, through, or by a certain Lien bearing date the 27th day of April 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 88186895, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 323, 324 AND 325 IN FRANK DELUGACH'S 87TH STREET HIGHLAND BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 316 AND 317 IN FRANK DELUGACH'S 87TH STREET HIGHLAND BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF Illinois
COUNTY OF Cook

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES ARNOLD D/B/A ARNOLD PLUMBING CO.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 16th day of March, 1989.

Daggy A. Carlson
Notary Public
Commission expires 3/15/90

This instrument was prepared by John C. Griffin, 10001 S. Roberts Road, Palos Hills, IL 60465

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Return To:

Joseph Tryzait
7222 W. Cermak Rd.
North Riverside, IL 60546

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Property of Cook County Clerk's Office

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THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES ARNOLD D/B/A ARNOLD PLUMBING CO.

89361553

of the County of Cook and State of Illinois for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto Larry Clarida, individually and d/b/a Larry Clarida's

(NAME AND ADDRESS)

2-1-75

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of

heirs

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1981

book

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described,

situs

together with all the appurtenances and privileges thereunto belonging or pertaining.

Permanent Real Estate Index Number(s): 24-05-202-003, 004, 005, 011, 012

Address(es) of premises: 5739 W. 87th Street, Oak Lawn, Illinois 60453

WITNESS

hand and seal this

day of

19

(SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

SS.

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that

JAMES ARNOLD D/B/A ARNOLD PLUMBING CO.

personally known to me to be the same person whose name is subscribed to the

foregoing instrument, appeared before me this day in person, and acknowledged that he

signed, sealed and delivered the said instrument as his free and voluntary act, for the

uses and purposes therein set forth

(Given under my hand and official seal, this

16th day of March, 1989

Drayton & Carlson
Notary Public
3/15/90
Commission expires



This instrument was prepared by John C. Griffin, 10001 S. Roberts Road, Palos Hills, IL 60465

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