

UNOFFICIAL COPY

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89361571

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5661 South 2nd St. Avenue, Chicago, Illinois 60620 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 643315-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

EO58650

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Andrew Kula and Mary T. Kula, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24598576 to the premises therein described to-wit:

The N 66.67 ft of the S 166.34 ft of the N 632.36 ft of the E 150 ft of Lot 320 in Frederick H. Bartlett's 3rd Add to Frederick H. Bartlett's 79th St. Acres, being a sub of the E 1/4 of the SE 1/4 of SEC 31, T 38 N, R 13, E of the 3rd P.M. in Cook Co., IL.

DEPT-01 12.25
T04444 TRAN 1361 08/07/89 14:32:00
#0120 N D #-89-361571
COOK COUNTY RECORDER

Property Address: 8346 S. Narragansett, Burbank, IL 60459
Permanent Index Number: 15-21-402-050-0000 89361571



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of April, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Kathie Kester*
Loan Servicing Officer

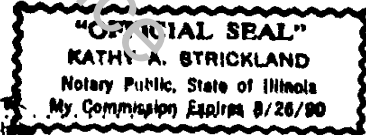
By: *Dorothy Shaw*
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Kathy A. Strickland
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Andrew Kula

8346 S. Narragansett

Burbank, IL 60459

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