

UNOFFICIAL COPY 9361740

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 3rd day of August A.D. 1989 Loan No. 18-104-3181-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Thomas Hicks and Ljubinka A. Hicks, husband and wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit:

aka: 1958 N. Latrobe (Chicago) Ill

Lot 12 (except the South 2 1/2 inches thereof) in Gavigan's Subdivision of Part of the West 1/2 of Section 33, Township 40 North, Range 13, T13N40N, R13E, of the Third Principal Meridian, in Cook County, Illinois. \$12.00

COOK COUNTY RECORDER
7307 08/07/89 11:40:00
#0002 #A *07-341740

Permanent Index No. 13-33-116-026

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FOURTEEN THOUSAND AND 00/100

Dollars (\$ 14,000.00)

and payable: TWO HUNDRED EIGHTEEN AND 19/100

Dollars (\$ 218.19) per month

commencing on the 17 day of September 1989 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17th day of August 1999 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Thomas Hicks (Thomas Hicks) (SEAL)

Ljubinka Hicks (Ljubinka Hicks) (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Thomas Hicks and Ljubinka A. Hicks, husband and wife as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 3rd day of August A.D. 1989

THIS INSTRUMENT WAS PREPARED BY
(Marilyn Bambula)
Talman Home Federal Savings & Loan
901 W Irving Park Rd
Chicago, IL 60641

Nancy C. Zappe
NOTARY PUBLIC

" OFFICIAL SEAL "
NANCY C. ZAPPE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/17/92

FORM NO-61F DTE 840805 Consumer Lending

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