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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA BANK - FRANKENMUTH all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 30, 1989, executed by DAVID AND MAUREEN SUTTON to FIRST OF AMERICA BANK GOLF MILL, a corporation organized under the laws of ILLINOIS and whose principal place of business is 9101 GREENWOOD, NILES, IL 60648 89-262191 and recorded in Liber COOK page(s) County Records, State of ILLINOIS

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this 1st day of June, 1989

P.I.N. 13-17-118-006

IN THE PRESENCE OF:

FIRST OF AMERICA BANK - GOLF MILL

[Signature]

BY:

[Signature] Oneta D Johnston

Assistant Vice President

[Signature]

780000 TRAN 1976 08/07/89 12143100 44410 & C #89-361989 COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

On this 1st day of June in the year of our Lord, one thousand nine hundred and eighty nine before me, a Notary Public in and for said County, appeared Oneta d Johnston to me personally known, who being by me duly sworn, did say that he/ she is the Assistant Vice President of First of America Bank - Golf Mill, the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/ she acknowledged said instrument to be the free act and deed of said Corporation.

OFFICIAL SEAL " ADELINE BERSH TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 11/23/90

[Signature]

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Handwritten signature and scribbles



ISSUED BY:
Joseph J. Klein
1608 Colonial Parkway
Inverness, Illinois 60067
(312) 359-9440

Common Address: 4439 North Mobile Avenue, Chicago, IL 60630

Permanent Index No: 13-17-118-006

Lot 29 in Block B in Oliver L. Watson's Montrose Boulevard Addition, being a subdivision of the South 40 acres of the Northwest 1/2 of Section 17, Township 40 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

4. The land referred to in this policy is described as follows:

Mortgage dated May 30, 1989 and recorded June 9, 1989 as Document 83262191, executed by David A. Sutton and Maureen P. Sutton, his wife, and given to First of America Bank (not a bank), an Illinois corporation, to secure a note in the amount of \$103,500.00 and such other moneys as provided therein.

3. The mortgage, herein referred to as the insured mortgage and the assignments thereof, if any are described as follows:

2. The estate or interest in the land described in this schedule and which is encumbered by the insured mortgage as a fee simple (if other, specify same) and as at the effective date hereof vested in:
DAVID A. SUTTON and MAUREEN P. SUTTON, his wife

1. Name of Insured:
FIRST OF AMERICA BANK GOLF HILL

Amount of Insurance: \$103,500.00

POLICY NO: S107649 EFFECTIVE DATE: June 9, 1989

FUND MORTGAGEE FORM
Schedule A

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