THIS INSTRUMENT PREPARED BY:

SEARS MORTGAGE CORPORATION

2500 Lake Cook Bood STATE OF ILLINOIS WHEN RECORDED MAIL TO:

STANDARU FEDERAL SS 5280 Corporate Dr Frederick, Maryland ATTN: Connie Newlin

2500 Lake Cook Road Rigerwoods, Illinois 60015

ASSIGNMENT OF MORTGAGE

89264400

|             |              |              |                  |                                       |                |                | 70                  | 0101110111                            | . Of TARKE           | .GAGD              |                                       | 02201   | .102                               |
|-------------|--------------|--------------|------------------|---------------------------------------|----------------|----------------|---------------------|---------------------------------------|----------------------|--------------------|---------------------------------------|---|------------------------------------|
| POC         | )L N         | <b>JUMBE</b> | R                | 02                                    | <u>16980</u>   | )              | <del></del>         | LOAN                                  | NUMBER_              | 09                 | -58-65510                             |   |                                    |
|             |              |              |                  | · · · · · · · · · · · · · · · · · · · |                | ·              |                     | Sears                                 | Mortgage             | Corpo<br>for va    | oration<br>lue receiv                 | ved hereby assi                                 | igns                               |
| to          | S            | canda        | ard F            | 'eder                                 | als            | avings         | Bank<br>its su      | · · · · · · · · · · · · · · · · · · · |                      |                    |                                       | mortgage execu                                  |                                    |
| by          | TH           | OMAS         | DZIL             | JRGOT                                 | AND            | MARY           |                     | T, HIS W                              | NIFE                 |                    |                                       |   |                                    |
| not         | e de         | escr.        | ibed             | ther                                  | rein,          | for t          | the sum<br>65,000.0 | of SIXT                               | , secu               | HOUSANI            | ND AND NO/10<br>duly record           | ded in the Off                                  | fice                               |
| 21S         | ST           | day          | of               | APE                                   | PRIL           | is of <u>(</u> | COOK                | ,                                     | 19 86 ,              | , as Do            | County, :<br>Ocument 86               | Illinois, on t<br>6153791                       | the                                |
| of as       | COOK<br>foll | K<br>lows:   | :                | <del>-</del> / <del>-</del> (         | 0,             | , St           | tate of             | Illinois                              | s, as the            | erein d            | described i                           | ed in the Coun<br>in said mortga                | age                                |
| 4, :<br>(EX | IN T         | THE N        | NORTHI           | WEST                                  | HIGH<br>IN T   | THE SOL        | , A SUBD            | DIVISION<br>CORNER)                   | OF THE E             | EAST }<br>ION 19,  | O FEET THEF<br>OF THE SOU<br>TOWNSHIP | 42 NORTH,                                       | ;                                  |
| PERM        | MANE         | NT I         | NDEX             | NO.                                   |                |                |                     | . 20' OF<br>OT 12 EX                  | THE N.               | 10'                |                                       |   |                                    |
| PROF        | PERT         | .Y AD        | DRES             | s: ]                                  | 1407           | RIDGE          | AVENUI:,            | , AKLING                              | TON HEIGF            |                    | L 60004                               |   | - ( <b></b>                        |
|             |              |              |                  |                                       |                |                |                     | 16                                    |                      |                    | #5581 4 E                             | RAN 8790 08/07/89<br>= *-89-3<br>DUNTY RECORDER | \$12.00<br>9 11:24:00<br>6 1 1 G Z |
| WITH        | NESS         | THE          |                  | ID AND                                |                |                | said co             | rporatic                              | on this _            | 30th               | day of _                              | November  | <del>_</del>                       |
| (COF        | RPOR         | ATE          | SEAL             | )                                     |                |                |                     |                                       | SEARS MC             | OF TGACE           | E CORPORATI                           | ION   |                                    |
|             |              |              |                  |                                       |                |                | _                   |                                       |                      | ette               |                                       | end   |                                    |
|             |              |              |                  |                                       |                |                |                     | •                                     | JEANETTE<br>ASSISTAN | : H. BU<br>NT SECF | LANCK<br>RETALY                       |   |                                    |
| STAT        | E O          | F II         | LLINO            |                                       | SS             |                |                     |                                       | •••                  | -                  |                                       | )_  |                                    |
| COUN        | ITY (        | OF L         | JAKE             | í                                     | 33             |                |                     |                                       |                      |                    |                                       | 17/20   |                                    |
|             |              |              |                  |                                       |                |                |                     | n and fo                              | r the Co             | unty a             | ınd State a                           | aforesaid do he                                 | ereby                              |
|             | ify          | that         | t <u>Je</u>      | anett                                 | te H.          | Blanc          | ick                 |                                       |                      |                    | sistant Sec                           |   |                                    |
| pers        | ona          | lly i        | known            | n to                                  | me to          | porations.     | the same            | person                                | whose na             | ame is             | subscribe                             | ed to the fore                                  | qoing                              |
| inst        | rume         | ent a        | as su            | uch o                                 | office         | er, ap         | ppeared             | before r                              | me this d            | day in             | person and                            | nd acknowledged                                 | đ                                  |
|             |              |              |                  |                                       |                |                |                     |                                       |                      |                    |                                       | luntary act as<br>coses therein s               |                                    |
| fort        | :h ar        | nd th        | he sa            | aid A                                 | Assis          | stant S        | Secretar            | CY                                    | di                   | id also            | o then and                            | l there acknowl                                 | ledge                              |
| that        | : he/        | /she         | as t             | the ci                                | usto           | dian o         | of the s            | seal of t                             | the said             | corpor             | ration, die                           | ld affix the sa                                 | aid                                |
|             | and          |              |                  |                                       |                |                |                     |                                       |                      |                    |                                       | act and as the<br>es therein set                |                                    |
| GIVE        | 1U N         | (DER         | my h             |                                       | and r<br>.9 88 |                | al seal             | . this _3                             | 30th day             | of N               | lovember /                            | <u> </u>  | 89361102                           |
| My Co       | ommi         | ssic         | on Ex            |                                       |                | <br>7/13/91    | 1                   |                                       |                      | ~ ·                | -15                                   | TA/   | 110;                               |
|             |              | -            |                  | PICIAL :                              |                |                | 7                   | 1                                     |                      |                    |                                       | HU  | N                                  |
|             |              | Note         | JANIO<br>Bry Pub | ICE LED                               | DFORD          | )<br>illinole  |                     |                                       | E LEDFORD            | ,                  |                                       | 1 12c   |                                    |
|             | Ľ            | My Co        | mmiesi           | OF EX                                 | Area 7         | 13/91          | 9 8                 | () 1/g                                |                      |                    | V                                     | 1.  |                                    |