WHEN RECORDED MA

STANDARD FEDERAL 5280 Corporate D Frederick, Maryl ATTN: Connie Newlin

"OFPICIAL BEAL"

JANICE LEDFORD

Notary Public Staturgf Hillions

My Commission Expires 7/13/91

THIS INSTRUMENT PREPARED BY:

White the second properties of the second

ASSIGNMENT OF MORTGAGE

| POOL NUMBER | 924500 | LOAN NUMB | er (| 09-58-65732 | <u>89361107</u> | 7 |
|---|---|---|-----------------------|--|--|-------|
| KNOW ALL MEN B | Y THESE PRESENTS that _ | Sears Mort | age | Corporation or value received | hereby assigns | |
| to Standard F | Pederal Savings Bank | | *` | or varue received | | |
| | its suc KOT, MARRIED TO JEROME | R. KOT | _ | ns, a certain mo | | |
| | therein, for the sum o | E ETEMV MHC | SECUE | ing the payment | of a promissory | |
| of the Recorder | (\$ 50,000.00 c of Deeds of COOK MAY | , 19 8 | Doll 5 , | ars duly recorde County, Il as Document 86- | linois, on the | |
| of COOK as follows: | 0 | llinois, as | ther | ein described in | said mortgage | |
| NO. 1 BEING A R LAWN FARMS, BEI 37 NORTH, RANGE | AST 3 FFLT OF LOT 8 IN ESUBDIVISION OF LOT 21 NG A SUBDIVISION OF THE 13, EAST OF LPB THIRD F OF THE SOUTH EAST QUAS. | EXCEPT THE SOUTH WEST PRINCIPAL M | WEST QUAR ERIDI | 200 FEET THEREOM RITER OF SECTION 5 RAN, (EXCEPT THE 1 | F) IN OAK , TOWNSHIP EAST HALF | |
| PERMANENT INDEX | NUMBER: 24-05-30?-/350 | VOLUME 239 | | | | |
| PROPERTY ADDRES | s: 6308 W. 94TH STREET | OAK LAWN, | IL | 60453 | • | 12.00 |
| | , | Coll | | . \$5586 \$ E | 8790 08/07/89 11:25 *-89-3611C TY RECORDER | :1313 |
| | D AND SEAL of said corp | oration thi | 3 <u>.3</u> | Oth day of No | ovember | |
| | | | | | | |
| (CORPORATE SEAL | .) | | 5 MOR | etgase corporatio | | |
| ************************************** | | JEAN | ETTE | H. BLANCK | | |
| STATE OF ILLINO | | ASSI | TANT | SECRETAIN | | |
| COUNTY OF LAKE |) SS) | | | | . | |
| | | | | • | C | |
| | ed, a Notary Public in | and for the | Cour | nty and State afo Assistant Secre | orewaid do hereby | |
| of Sears Mort | gage Corporation | | | | | |
| instrument as s | n to me to be the same uch officer, appeared b ned and delivered said | efore me th | is da | ay in person and | acknowledged | |
| the free and vo | luntary act of said cor | poration fo | r the | e uses and purpos | es therein set | |
| forth and the sethat he/she as | aid <u>Assistant Secretary</u> the custodian of the se | al of the s | _ dic aid c | d also then and to corporation, did | here acknowledge affix the said | |
| corporate seal free and volunta forth. | to said instrument as h ary act of said corpora | is/her own tion, for t | free he vs | and voluntary ac ses and purposes | t and as the therein set | |
| | nand and notarial seal | this 30th | day c | of November | // | ~ |
| | , 19_88 . | 1 | | 1 41 | / (| 893 |
| My Commission Ex | pires: 07/13/91 | 1/1 | _ | -XV 9 | | ္က |

TANICE LEDFORD

CHOTARY PUBLIC