

UNOFFICIAL COPY

PREPARED BY:

K. BARTELT  
1251 N. PLUM GROVE ROAD  
SCHAUMBURG, IL. 60175

89361340

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AND WHEN RECORDED MAIL TO

NAME CENTRUST MORTGAGE CORPORATION  
ADDRESS 350 SW 12TH AVE  
CITY & STATE DEERFIELD BEACH, FL 33442  
ATTN: CORRESPONDENT POST CLOSING



DEPT-01 \$12.25  
T#4444 TRON 1357 08/07/89 13.35.00  
#7892 # D \* -89-361340  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 28, 1989 , executed by  
JUAN LOPEZ AND CARMEN LOPEZ, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 419A EAST EUCLID, MOUNT PROSPECT, IL. 60056  
and recorded in Book/Volume No. , page (s) , as Document  
No. COOK 89361339 County Records, State of Illinois described hereinafter as follows:  
LOT 26 (EXCEPT THE EAST 2 FEET) AND THE EAST 4 FEET OF LOT 25 IN BLOCK 10 IN  
HAWTHORNE LAND AND IMPROVEMENT COMPANYS ADDITION TO MORTON PARK IN THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-28-126-020

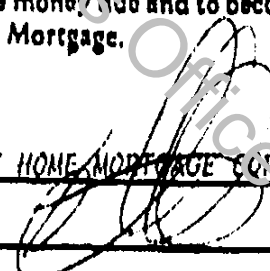
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 28, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared DAVID T. ROSEN  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

FIRST HOME MORTGAGE CORPORATION  
By:   
By: DAVID T. ROSEN  
It's: PRESIDENT  
Witness:

Notary Public Kristina M. Bartelt  
County, IL  
My Commission Expires 12-13-92

"OFFICIAL SEAL"  
KRISTINA M. BARTELT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-13-92

#1225

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)