

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5481 South Kedzie Avenue, Chicago Illinois 60629 (312) 434 3327

RELEASE OF MORTGAGE

Loan No. 181529-6

89361377

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remisc, Convey, Re-  
lease and Quit-Claim unto KEVIN R. SMITH, a bachelor

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 25641763 to the premises therein de-  
scribed to-wit:

The South 2 feet of Lot 22, and Lots 23 and Lot 24 in Block 3  
in Baker's Addition to Riverview, a Subdivision of the South Half  
of the Southwest Quarter of the Northeast Quarter of Section 29,  
Township 41 North, Range 12, East of the Third Principal Meridian,  
in Cook County, Illinois.

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DEPT-01 912.25  
TW4444 TRAN 1359 08/07/89 13:46:00  
#7929 # D \* -89-361377  
COOK COUNTY RECORDER

Property Address: 1977 Spruce, Des Plaines, Il.  
Permanent Index Number: 09-29-226-011-0000 & 09-29-226-029-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of July, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nickie Bester*  
Loan Servicing Officer

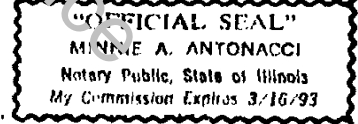
By: *Anna Pescatore*  
Loan Servicing Officer

89361377

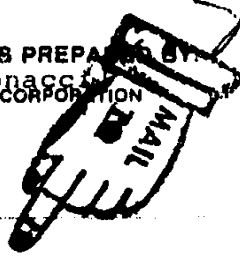
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY  
Minnie Antonacci  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634



Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
Kevin R. Smith  
1977 Spruce  
Des Plaines, Il. 60016

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

#12.25