

KNOW ALL MEN BY THESE PRESENTS,

89362708

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 21st day of January, 19 83, made by Eugene & Joycelyn Council

to Mid City Lumber & Supply

and recorded as document Number 26535794 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lots Twenty-five (25) and Twenty-six (26) in Humboldt Park Subdivision, being a subdivision of Lots 7 to 24 inclusive in Block 1, and Lots 1 to 18 inclusive and 30 to 40 inclusive in Block 2, all in B.B. Wiley's Subdivision of Block 8 in Clifford's Addition to Chicago in the East Half (½) of the South West Quarter (¼) of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 2nd day of April, 1986.

Borg-Warner Acceptance Corporation

M. L. Daniel, Vice President

112.00
745555 TRAN 8904 02/07/89 15:55:00
#5791 ÷ E * -89-362708
COOK COUNTY RECORDER

STATE OF Texas
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of April, 1986.

Pat Hoover
Pat Hoover Notary Public

2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89362708

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

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17/2/86

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Property of Cook County Clerk's Office