

UNOFFICIAL COPY

OFFICIAL SEAL -  
NORALEE GOOSSENS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/20/91

NOTARY PUBLIC

*[Signature]*

July 19 89

GIVEN under my hand and notarial seal, this 28th day

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO presents to be skinned by its Exec. Vice President, and attested by its Asst. Secretary, this 28th day of July 19 89

By: *[Signature]*  
Executive Vice President  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]*  
Assistant Secretary

of July 19 89

its Asst. Secretary, this 28th day

presents to be skinned by its Exec. Vice President, and attested by

both hereunto, caused its corporate seal to be affixed, and these

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

presented to be skinned by its Exec. Vice President, and attested by its Asst. Secretary, this 28th day of July 19 89

89362982

89362982

PERMANENT INDEX NO: 24-18-101-050-0000, 24-18-101-051-0000 & 24-18-101-090-0000

174 00

PROPERTY ADDRESS: 10532 Ridge Cove Dr. Unit 17A  
Chicago Ridge, IL 60415

LEGAL DESCRIPTION: See Back

premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Recorder's office of Cook County, in the State of Illinois, as Document No. 88582005, to the

bearing date the 9th day of December, A.D. 19 88, and recorded in the

the state of Illinois, as Document No. 88582005, and a certain Assignment of Rents

of December, A.D. 19 85, and recorded in the Recorder's office of Cook County, in

may have acquired in, through or by a certain mortgage deed bearing date the 9th day

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it

AND KNOWN AS TRUST NUMBER 4923

COLE TAYLOR BANK/FORD CITY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 19, 1988

does hereby Remise, Convey, Release and Quit-Claim unto

of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

known all them by these presents, that the

89362982

PARTIAL RELEASE

RELEASE OF MORTGAGE BY CORPORATION

7/15/89

This Release shall in no manner affect the lien of said Mortgage as to the remainder

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION  
CHICAGO, ILLINOIS 60620

72 15 651 L

89362982

89362982

Property of Cook County Clerk's Office

Unit(s) 17A in the Ridge Cove Condominium, as delineated on the plat of survey of the following described parcel of real estate:

Part of Lot 7 in County Clerk's Division of the Northwest 1/4 of the Southwest 1/4 and Lot 2 in the Subdivision of the North 1/2 of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; and Part of Outlot 1 in Stony Creek Terrace, being a subdivision in the Northwest 1/4 of Section 19, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 1, 1989 as Document No. 89247735, as amended and supplemented from time to time, together with the undivided percentage interest in the common elements allocable thereto.

BOX 360

Release of Mortgage  
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."