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#8126 # A # -89-342088
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Order # 29536 (191)

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS AND LOAN ASSOC. OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release,

Convey and Quit Claim unto JAMES A. NELLES, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS)
926 NO. AUBURN WOODS DRIVE
PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of MAY 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book xxxxx of records, on page xxxxxx, as document No. 85 081 595, to the premises therein described, situated in the County of COOK, State of Illinois, as follows,

to wit:
PARCEL I: UNIT NO. A, 1450 VISTA WALK, HOFFMAN ESTATES, ILLINOIS IN MOON LAKE VILLAGE TWO-STORY-CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FARMS UNIT "ONE" BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24686037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686036, IN COOK COUNTY, ILLINOIS.

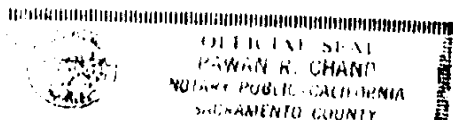
together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this

Pawan R. Chand

NOTARY PUBLIC



My Commission Expires March 24, 1992

This instrument was prepared by FIRST NATIONWIDE BANK
3951 LENNANE DRIVE
SACRAMENTO, CA 95834

L1197 12/87 IL

19TH day of JULY 19 89
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK,
SUCCESSOR IN INTEREST TO UPTOWN FEDERAL SAVINGS
F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: *[Signature]*
VICE President - SWEN LYSGAARD

Attest: *[Signature]*
ASSISTANT Secretary - JANE HENDRAY

(NAME AND ADDRESS)

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