

UNOFFICIAL COPY

89362155

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS MORTGAGE CORPORATION, a corporation duly organized and existing under the laws of the State of Illinois, party of the first part in consideration of the sum of

One and no/100----- Dollars in hand paid by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

612 NORTH MAIN STREET ROCKFORD, ILLINOIS 61103

party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over, to said party of the second part, its successors or assigns, that certain mortgage executed by

RICHARD MIKULA AND KRYSZYNA MIKULA, HUSBAND AND WIFE

as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the 31ST day of JULY 19 89, filed for record in the office of the County Recorder of the County of COOK and State of Illinois, on the day of , A.D. 19 and recorded as Document No. 89362154

together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby covenant with said party of the second part, its successors or assigns, that there is still due and unpaid of the debt secured by said first mortgage the sum of ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND NO/100----- Dollars, with interest thereon from the 31ST day of JULY 19 89, and that it has good right to sell, assign, and transfer the same.

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THE NORTH 33 1/3 FEET OF LOT 24 IN BLOCK 14 IN RHODES AND CLARK'S SUBDIVISION OF 76.69 ACRES OF SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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In Testimony Whereof, The said first party has caused these presents to be executed in its corporate name.

this 31ST day of JULY 19 89.

ILLINOIS MORTGAGE CORPORATION

By: William B. Batte Its President

By: Susan M. Garbarino Its Secretary

TAX #12-26-321-028

COMMONLY KNOWN AS: 2459 LEYDEN AVENUE RIVER GROVE, ILLINOIS 60171

DEPT-01 \$12.25 T#4444 TRM 1365 08/07/89 15:22:00 #8247 # 89-362155 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me this 31ST day of JULY 19 89, by William B. Batte, President and by Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation.

Susan M. Bernasek Notary Public

PREPARED BY: SUSAN GARBARINO ILLINOIS MORTGAGE CORPORATION 400 W. Lake, #111 Roselle, IL 60172

My Commission Expires

3/21/93

"OFFICIAL SEAL" SUSAN M. BERNASEK Notary Public, State of Illinois My Commission Expires 3/21/93

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