

WHEN RECORDED RETURN TO:
SHERIDAN MORTGAGE CORP.
1900 MOLATTER BLVD
WHEAT RIDGE, CO. 80268

UNOFFICIAL COPY

CONTRACT/POOL #
COMMITMENT # 3197
LOAN NO 00051208 0059
WHEN RECORDED, MAIL TO
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

DEPT-01 89363529 \$12.00
T#5555 TRAN 8995 08/08/89 09146100
#5883 + E * -89-363529
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

NORTHEAST SAVINGS, F.A.

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 04, 1988 made and executed by GRAHAM W. PIERCE

JANICE A. PIERCE

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on November 9, 1988 as Reception No 88-516948
in Book No at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 915 WEST DEXTER
HOFFMAN ESTATES, IL 60194

LOAN AMOUNT: 126,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of NOV. 19 88

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. HACKETT/ASST. VICE PRESIDENT

BY: [Signature]
KAREN L. MOREHART/ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO

COUNTY OF ARAPAHOE

On this 08 day of NOVEMBER, 19 88, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and KAREN L. MOREHART who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC TERESA M. SMITH

4/28/91
MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

89363529

REQUESTED AND PREPARED BY: SHERYL L. HETTERVIG

MR0050/8-88

89363529

19 88 . The mortgagor is

GRAHAM W. PIERCE
JANICE A. PIERCE , HUSBAND AND WIFE

UNOFFICIAL COPY

("Borrower"). This Security Instrument is given to

WESTAMERICA MORTGAGE COMPANY , A COLORADO CORPORATION

, which is organized and existing under the laws of THE STATE OF COLORADO

and whose address is 14707 EAST SECOND AVENUE
AURORA, CO 80011

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED AND 00/100

Dollars (U.S. \$ 126,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1,

2018 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 23 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 07-17-204-023

88-516943

Property of Cook County Clerk's Office

which has the address of 915 WEST DEXTER
[Street]

HOFFMAN ESTATES Illinois 60194 ("Property Address");
[City] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

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