

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by GEORGE A. PALMER AND GERI ANN PALMER, HUSBAND AND WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated APRIL 26, 1989

conveying the following described real estate, to-wit:

UNIT 26 -B-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979, AS DOCUMENT NO. 24835738, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 0 DEGREES, 11 MINUTES, 11 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, 258.03 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 359.64 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREON DESCRIBED PARCEL; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST, 70.33 FEET; THENCE SOUTH 90 DEGREES, 00 SECONDS, 00 MINUTES WEST, 152.25 FEET; THENCE SOUTH 0 DEGREES, 00 MINUTES 00 SECONDS WEST 70.33 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES 00 SECONDS EAST, 152.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVNEANTS FOR CROSS CREEK CONDOMINIUMS BUILDING NUMBER 26 MADE BY KRSS DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. (See Back) TAX KEY NUMBER: 07-35-100-049-1094 P.A.: 966 CUMBERLAND COURT ROSELLE, IL 60172 BOX 260

This Assignment of Mortgage is being rerecorded to correct the unit # in the above legal description and (recorded) (registered) in the (recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. 89200209 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 26TH day of APRIL, 19 89.

89200210

SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION

ATTEST:

By Diana J. Gz, Asst. Vice President

Cindy L. Kammer's Vice-President

STATE OF WISCONSIN

SS.

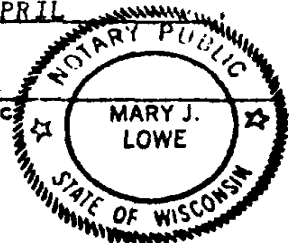
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President and Vice-President respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 26TH day of APRIL 19 89.

My commission expires July 12, 1992

Mary J. Lowe, Notary Public



This instrument drafted by: CATHY FRASE Return to: Shelter Mortgage Corporation 4201 Euclid Avenue Rolling Meadows, IL 60008

ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW MORTGAGE IN SEQUENCE. RECORD PRIOR TO RECORDING THIS ASSIGNMENT.

89363790

89245530

89200210

UNOFFICIAL COPY

26641845 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

Property of Cook County Clerk's Office

DEPT-01 \$12.00
T#1111 TRAN 5800 06/01/89 16:29:00
#4980 # A * -89-248830
COOK COUNTY RECORDER

DEPT-01 \$12.00
T#1444 TRAN 6784 05/04/89 10:34:00
#7633 # D * -89-200210
COOK COUNTY RECORDER

DEPT-01 RECORDING \$12.00
T#0000 TRAN 2087 08/08/89 10:24:00
#2670 # C * -89-363790
COOK COUNTY RECORDER

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0855332668

07200268

89248830

-89-363790

12-

~~\$12.00~~

~~\$12.00~~