

UNOFFICIAL COPY

NOTARY PUBLIC
HAROLD UDWIN
10711 STATE OF NEW JERSEY
MAR-1206 (4/79)

89120090
MARGARETTEN & COMPANY, INC.
108830
ONE SONSON RD, ISELIN, NJ 08830

day of FEBRUARY, 1988

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY, did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF MIDDLESEX
STATE OF NEW JERSEY

TERRE L. GIBBS
ASST. VICE-PRESIDENT
BY
MARGARETTEN & COMPANY, INC.
day of FEBRUARY, 1988

LAURA GIDD
ASST. SECRETARY
ATTEST (SEAL)

AND RE-RECORDED AS DOCUMENT NO. 89363107
Which said mortgage is recorded in the office of the Recorder of Cook
Illinois
, in Book
at Page
as Document No. 88-55-7728*
County, in the State of
TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in his name by its ASST. VICE-PRESIDENT
, and attested by its
LOTH
to be hereunto affixed this

DEPT-01
145555 TRAM 6554453/20787 10:05:00
40834 # E * 89-120090
COOK COUNTY RECORDER

RE-RECORDING OF THE MORTGAGE AND TO CORRECT THE PIN
89120090
PIN # 03-27-402-072 0000
SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the
day of November 1988 made by:
EPIFANIO YARBAS, and SUSANA YARBAS, HIS WIFE
1212 N WHEELING RD AT PROSPECT, IL 60055
PARCEL :
to it, securing the payment of one promissory note therein described for the sum of
Sixty-five Thousand, Two Hundred Ninety and 00/100
Dollars (\$ 65,290.00) and all right, title and interest in and to the premises situated in the County of
COOK
and State of ILLINOIS
and described in said mortgage as follows:
to wit:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
a corporation organized and existing under and by virtue of the laws of the state of New Jersey
and authorized to do business in
Illinois and having its principal office and place of business in
the City of Perth Amboy, State of New Jersey

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.
ASSIGNMENT OF REAL ESTATE MORTGAGE

13 00

60102162

89120090

89120090

89363108

7/18 1988

89363108

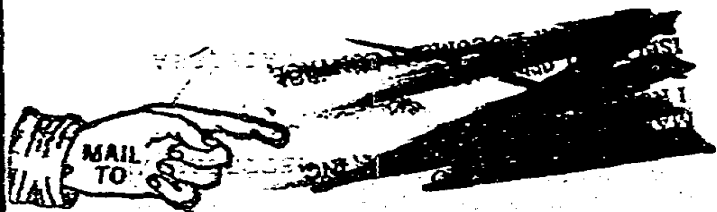
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DOCUMENT CONTROL
JANICE M. RUBINSKI

Palatine, Illinois 60067

887 Wilmette Road - Suite F

RETURN TO: Margaretten & Company, Inc.



MIDDLESEX

NEW JERSEY

NEW YORK

PENNSYLVANIA

VERMONT

MASSACHUSETTS

CONNECTICUT

DELAWARE

MARYLAND

VIRGINIA

NORTH CAROLINA

SOUTH CAROLINA

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ARKANSAS

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KANSAS

MINNESOTA

WISCONSIN

ILLINOIS

INDIANA

MICHIGAN

OHIO

PENNSYLVANIA

MARYLAND

DELAWARE

NEW JERSEY

NEW YORK

CONNECTICUT

MASSACHUSETTS

VERMONT

NORTH CAROLINA

SOUTH CAROLINA

COMMUNICATIONS SECTION
4022 E. W-88-130000
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8881-04 213'00

SEE INDEX ATTACHED HEREIN FOR NAME Y BUREAU REFERENCE

SEARCHED INDEXED SERIALIZED FILED
FBI - CHICAGO
NOV 15 1988

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE STATE OF ILLINOIS
COUNTY OF COOK

MARGARETTEN & COMPANY, INC.

CHICAGO, ILLINOIS

RECORDED

RECORDED

1248. Wilbur Road
Mount Prospect, Ill.
0430
82-27-XXB-042

THESE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTH WEST TO SOUTH EAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; A DISTANCE OF 100 FEET TO THE EASTERN LINE OF LOT 5; THENCE NORTHEASTLY ALONG THE EASTERN LINE OF LOTS 4 AND 5; A DISTANCE OF 73.79 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF THE MOST SOUTHWESTERLY 30 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, LYING WESTERLY OF THE EASTERN 108 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF AND LYING EAST OF A LINE 30 FEET EAST AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUTLOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NORTH C. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTH WEST CORNER OF OUTLOT "A"; THENCE SOUTHWESTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTH EAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO SOUTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET;

UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTH WEST CORNER OF OUTLOT "A"; THENCE SOUTHWESTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTH EAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO SOUTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET;

PARCEL 1: THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH EAST CORNER THEREOF (EXCEPTING LINE 219.33 FEET WEST OF THE NORTH EAST CORNER THEREOF) OF THAT PART LYING EAST OF A LINE 30 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF: THAT PART OF LOTS 4, 5, 6 AND OUTLOT "A" IN BRICKMAN MANOR, FIRST ADDITION

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