

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN STEPHENS AND BRIDGET STEPHENS, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of APRIL, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page 87 400 512, as Document No. 87 400 512, and a certain Assignment of LEASES AND RENTS bearing date the 15th day of APRIL, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page 87 400 514, as Document No. 87 400 514, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 6 and 7 in the Resubdivision of Radloff-Dehaan Subdivision being a Subdivision of the West 158 feet of the South 1/2 of the East 1/2 of the South 1/2 of the East 1/2 of the Northeast 1/4 (Except the South 50 feet thereof) in Section 9, Township 36 North, Range 13 East of the Third Principal Meridian, (except from the above described Tract, the West 33.00 feet thereof) in Cook County, Illinois. P.I.N.#28-09-206-024

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 3rd day of AUGUST, A. D. 1989

By: [Signature] Ass't Vice President
Attest: [Signature] Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County of Cook, do hereby certify that Cynthia L. Hill, Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of AUGUST, A. D. 1989.

My Commission Expires August 30, 1991

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes: (191), 11567, 29371, 89364490

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Handwritten initials and number 25

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

**AVONDALE FEDERAL SAVINGS BANK**

TO

JOHN STEPHENS AND  
BRIDGET STEPHENS, HIS WIFE

REALTY: 14647 SOUTH LAMON  
MIDDLETHIAN, ILLINOIS 60445

LOAN NUMBER 05-20157-97

**AVONDALE FEDERAL SAVINGS BANK**  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office



*Serena Murphy*  
*11750 S. Western*  
*12. 60643*

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