|  | This indenture, made tus 7th d yal.  | i∕A\ iù                    | vi) 4 7 7 3 A.D. 19.                                | 89 between                            |  |  |
|--|--|----------------------------|---|---------------------------------------|--|--|
|  | /SUCCESSOR<br>LaSalle National Bank, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds   |                            |   |                                       |  |  |
|  | in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the   |                            |   |                                       |  |  |
|  | of January , 19 72 , and known as Trust Number 10-26151-Qarty of the first part, and   |                            |   |                                       |  |  |
|  | THE FIRST CONGREGATIONAL CHURCH OF   | EVANSTON                   | part <b>y</b> of                                    | the second part.                      |  |  |
| _  |  |                            |   |                                       |  |  |
| <u></u>                                  | (Address of Grantee(s): 1417 Hinman Avenue   |                            |   |                                       |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  | Evanston                   | , IL 60201  | )                                     |  |  |
| LI .                                     |  |                            |   |                                       |  |  |
| EST EST                                  | Witnesseth, that said party of the first part, in consideration of the sum of  |                            |   |                                       |  |  |
| MID-WEST                                 | TEN .N1 NO/100   | Dollars (\$                | 10.00 ) and other goo                               | od and valuable                       |  |  |
| 世間の                                      | considerations in halid laid, does hereby grant, sell and conv   | ey unto said pa            | art of the second pa                                | art, the following                    |  |  |
| CAN<br>Y OF<br># ()                      | described real estate, sucated in  | соок                       | Coun  | ty, Illinois, to wit:                 |  |  |
| COMPANY OF THE MID-WEST ORDER # CG 29724 | LOT 12 IN BLOCK 9 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS SUBDIVISION, BLI'G A SUBDIVISION OF THAT PART OF THE NORTHWEST & OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS  |                            |   |                                       |  |  |
|  |  |                            | VILLAGE of SKOKIE                                   | . ILLINOIS                            |  |  |
|  |  |                            | Economic Develops                                   | ent Tax                               |  |  |
|  | Skokie Code Chapter 10 Amount \$ 312.00  |                            |   |                                       |  |  |
|  |  |                            | Tax PAID: Chicago                                   | Office                                |  |  |
|  |  | 0,                         |   | JUL/24/89                             |  |  |
|  |  | 45.                        |   |                                       |  |  |
|  | Property Address: 3718 Roth Terrace, Skokie,   | IL 60076                   |   | · · · · · · · · · · · · · · · · · · · |  |  |
|  | Permanent Index Number: 10-23-122-014 Vol. 12  | 22                         | $\mathbb{C}_{\ell}$                                 | <b></b>                               |  |  |
|  | together with the tenements and appurtenances thereunto belo   | onging.                    | Q <sub>A</sub> ,                                    | per use, benefit                      |  |  |
|  | To Have And To Hold the same unto said part of the second part as afore said and to the proper use, benefit  |                            |   |                                       |  |  |
|  | and behoof of said part. Y of the second part forever.   |                            | 3,  | Of                                    |  |  |
|  | Osc.   |                            |   |                                       |  |  |
|  | This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This prod is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said recipestate of rany part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereor. |                            |   |                                       |  |  |
|  | In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.   |                            |   |                                       |  |  |
|  | Attest:  | LaSalle I<br>as Trustee as | National Bank                                       |                                       |  |  |
|  |  | ds Hustee ds               | adoresalu,  |                                       |  |  |
|  | Lisa Waar  | ¥.                         |   |                                       |  |  |
|  | Assistant Secretary  | By Assistant Vice          | President   |                                       |  |  |
|  |  |                            |   | *.<br>**                              |  |  |
|  |  |                            |   | · · · · · · · · · · · · · · · · · · · |  |  |
|  | This instrument was prepared by:   |                            | LaSalle National Bank Real Estate Trust Department  |                                       |  |  |
|  | Lisa Haas<br>Rb  |                            | 135 South LaSalle Street<br>Chicago, Illinois 60690 |                                       |  |  |

## Ses: UNOFFICIAL COPY

| ate of lilinois<br>ounty of Cook   | SS:   | and for said County  |
|--|---|--|
|  | Harriet Denisewicz  | a Notary Public in and for said County.  |
| 1,   | a see that  | Corinne Bek  |
| i the State aforesaid, 🖸   | o Hereby Certify that   | Lisa Haas  |
| ssistant Vice Presiden   | t of LaSalle National Bank, and   | same persons whose names are subscribed to the foregoing   |
| Assistant Secretary the<br>instrument as such As<br>acknowledged that the<br>said Bank, for the uses<br>custodian of the corpi | preof, personally known to me to be the sistant Vice President and Assistant Sec ysigned and delivered said instrument as and purposes therein set forth; and said A purposes therein set forth; and said A purposes therein set forth; and said Colorate seal of said Bank did affix said colore tree and voluntary act of said Bank to  | cretary respectively, appeared before the free and voluntary act of their own free and voluntary act, and as the free and voluntary act of their own free and voluntary act, and as the free and voluntary act of their own free and assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as Assistant Secretary did also then and there acknowledge that he as   |
| Given under my   | hand and Notarial Seal this17t  | Mairie Ventering   |
|  | Marriet Benirowicz<br>Harriet Benirowicz<br>Natury Public, State of Illinoi<br>m, Commission Expires Gr., 30, 1991  | Notary Public  |
|  | DOX.  | DEPT-01 \$12.05:00 T#1111 TRAN 7543 08/08/87 12:05:00 #8442 # A MOST SCHOOL COOK COUNTY RECORDER   |
| Cook County  | O CONTRACTION OF THE PROPERTY | -8%-3645 <b>0</b> 5  |
| 1  | TRUSTEE'S UCEU Address of Property  | Bates and Be De De Colors Colo |