

CONTRACT/POOL #
COMMITMENT #
LOAN NO.
WHEN RECORDED, MAIL TO

UNOFFICIAL COPY 89364754

2001
00055327 0056

89364754

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

Tax # 32-31-122-082-1028

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD, RIVERWOODS, IL 60015

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of

APRIL 13, 1989
EVA COOPER, *DIVORCED AND NOT SINCE REMARRIED*

AND DENA COOPER, *H. SPINSTER*

to AMERICAN STATES MORTGAGE, INC. a ILLINOIS CORPORATION
which said Mortgage or Deed of Trust was recorded on *6-28-89* at Page *89294179* as Reception No. *89294179*
in Book No. at Page in the Office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HERewith

PROPERTY ADDRESS: 15 DUNLAP PARK FOREST, IL 60466

LOAN AMOUNT: 37,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this 21 day of APRIL 1989
WESTAMERICA MORTGAGE COMPANY

BY: *[Signature]*
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: *[Signature]*
MICHELE L. FLEISCHACKER, ASST. SECRETARY
ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 21 day of APRIL 1989, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and MICHELE L. FLEISCHACKER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC TERESA M. SMITH

4/28/91
MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: *[Signature]*

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"EXHIBIT A"

Parcel 1: Unit 36-1 together with its undivided percentage interest in the common elements in Arboretum In Park Forest Condominium as delineated and defined in the declaration recorded as Document Number 22264933, in the Southwest 1/4 of Section 30 and part of the Northwest 1/4 of Section 31, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the declaration recorded as Document Number 22264933, for ingress and egress, all in Cook County, Illinois.

DEPT-01 RECORDING \$12.00
TRAN 2142 08/08/89 14:40:00
#39-364754
COOK COUNTY RECORDER

89364754

89-364754

