

UNOFFICIAL COPY 89364011

**TALMANHOME**Talmán Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Ave., Chicago, Illinois 60629 (312) 434-3322**RELEASE OF MORTGAGE**Loan No. (3) 342 016

DEPT-01

T#4444 TRAN 1379 08/08/89 12:38:00

#8561 # D \* -89-364011

\$12.25

THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank, a National Banking Association known as Trustee under Trust Agreement Dated July 23, 1970 and known as Trust No. 41000 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22737837 to the premises therein described to-wit:

Lots Four Hundred Thirty Nine (439) through Five Hundred Twelve (512) Inclusive All in Parkwood Unit Number Five (5), Being a Subdivision of Part of the Northeast Quarter of Section Eighteen (18), Township Forty One (41) North Range Nine (9), East of the Third Principal Meridian in the City of Elgin Cook County Illinois

**89364011**

Property Address: 1035 Highbury Drive Elgin IL 60120  
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of July, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Nicki L. Latta*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

*Christine Scarpini*  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_

Thomas C. Rydell

P.O. BOX 784

Elgin IL 60121-0784

**"OFFICIAL SEAL"**

LOUISE J. FINK

Notary Public, State of Illinois  
My Commission Expires 6/30/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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978-2 *Comptroller*  
SCHEFFLOW, RYDELL & TRAVIS  
ATTORNEYS AT LAW  
63 DOUGLAS AVENUE - P.O. BOX 784  
ELGIN, ILLINOIS 60120