SANGTRUMENT PRICEARED BYS

WHEN RECORDED MAIL TO;

STANDARD FEDERAL SAVINGS BAN 5280 Corporate Drive Frederick, Maryland 21701

ATTN: Connie Newlin

SEARS MORTGAGE CORPORATION 2500 Lake Cook Road Riverwoods, Illinois 60015

89365840

		ASSIGNMENT OF MORT	GAGE	
POOL NUMBER	065004	LOAN NUMBER_	09-58-89016	
KNOW ALL MEN BY	THESE PRESENTS	that <u>Sears Mortgage</u>	Corporation	
to Standard Fe	ederal Savings Ba	······································	for value received hereby assign	S
	i	ts successors or assi	igns, a certain mortgage execute	ā
by JOSEPH P.	JAMBRONE AND DEE	BRA M. JAMBRONE, HIS V	WIFE	
note described	therein, for the	sum of EIGHTY THOUS	uring the payment of a promissor AND AND NO/100 Llars duly recorded in the Office	•
of the Recorder	of Deeds of	COOK	County, Illinois, on the	
19TH day of and all its right	AUGUST	terest in and to the	premises situated in the County	
of COOK	, State	e of Illinois, as the	erein described in said mortgage	
as follows:	0.	· · · · · · · · · · · · · · · · · · ·		
ROBINSON'S F	reservation in se		OF THE NORTH SECTION OF NORTH, RANGE 12 EAST ILLINOIS.	
TAX ID #12-1	15-103-064			
PROPERTY ADDRESS: 4507 NORTH ROSE, SCHILLER PARK, IL 60176				
		0/		
		τ_{\sim}	. pcpt-61	\$12.00
			14444 TRAN 1493 98/99/89 #7226 # D *	10:56:60
		~O,	COOK COUNTY RECORDER	JUTV
		COUL	. *************************************	
		1/)4	_	
		id corporation this	30th day of November	
	, 19 <u>88</u>			
(CORPORATE SEAL)	}	SEARS MY	ontgage corporation	
			10/./	
		For	re V	
		Linda {	Sierzchulski	
			NT SECRETARY	
STATE OF ILLINO	ois)) ss		$O_{\mathcal{L}}$	
COUNTY OF LAKE)		7/2.	
	•		10	
T the undersian	Nethamir Dishi	li- i for the Co		
	ed, a Notary Publ Linda Sierzchulsk		ounty and State aforesaid do here	∍pÀ
	yage Corporation		/ ASSIStant Sectedary	
personally known	n to me to be the	e same person whose n	ame is subscribed to the foregoing	ing
			day in person and acknowledged	-
			his/her free voluntary act as he uses and purposes therein set	<u>,</u>
forth and the sa	aid Assistant Se		id also then and there acknowled	
that he/she as t	the custodian of	the seal of the said	corporation, did affix the said	3
			e and voluntary act and as the	39
forth.	ary act or said c	orporation, for the	uses and purposes therein so	36
1011.			$\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} dx$	2.
GIVEN UNDER my h		seal this 30th day	of November	89365840
	_, 19_88		\mathcal{M}_{κ}	0
My Commission Ex	knires: 07/13/91			_
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		JANICE LEDFOR	D \\\	1776



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Property of Cook County Clerk's Office