

Bank-By-Mail  
P.O. Box 87126  
Chicago, Illinois 60680-9990  
Telephone (312) 293-6660

**UNOFFICIAL COPY**

89365064

RELEASE DEED

Loan Number:

444-101-2989

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and GIVE CLAIM unto JAMES E. PETERSON and DOROTHY H. PETERSON, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\*\* bearing the date the 9th day of August, A.D. 19 88 and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \*\*\* of records, on page \*\*\*, as document No. 88-517742, and in book \*\*\* of records, on page \*\*\*, as document No. \*\*\*, to the premises therein described as follows, to wit:

\*\*\* SEE ATTACHED R.I.P.E.I. \*\*\*

LEGAL ON REVERSE

P.I.N. 11-18-404-020-1006

PROPERTY ADDRESS: 1635 Hinman Ave. Evanston, IL

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 6707 08/08/89 14:55:00  
#6031 B \*-89-365064  
COOK COUNTY RECORDER

situated in the City of Evanston County of Cook and state of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 27th day of July A.D. 1989.

By Mary K. Coduti  
Vice President Mary K. Coduti

Attested: Leo R. Roth  
Assistant Secretary Leo R. Roth

STATE OF ILLINOIS ) s.s.  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on July 27, 1989

Sharon Wright  
Sharon Wright

**"OFFICIAL SEAL"**  
SHARON WRIGHT  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 8/15/92

THIS INSTRUMENT WAS PREPARED BY:  
B. Marlowe

Citicorp Savings of Illinois  
P.O. Box 87126  
Chicago, Illinois 60680-9990

89365064

Recorder's Box No.

Mail to: Bernard Michna  
1800 Sherman Avenue  
Suite 508

MAIL TO

Evanston IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

1225

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# UNOFFICIAL COPY

10/10/2000

Property of Cook County Clerk's Office

**PARCEL 1:**

Unit 1635 in Hinman Church Condominium as delineated on a survey of the following described real estate:

Lots 2 and 3 in Block 21 in the Village of Evanston in the South East Fractional  $\frac{1}{4}$  of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 27261364 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

**PARCEL 2:**

The exclusive right to the use of Parking Space 10, a Limited Common Element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 27261364.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Tenant of the Unit either waived or failed to exercise the right of first refusal to purchase the Unit or had no right of first refusal to purchase the Unit.

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