60102753

## ASSIGNMENT OF REAL ESTATE MORTGAGE

89365200

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in and authorized to do business in Illinois

State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of June made by: 1989

NOEL 8 AGUILAR. AND MAI IV'C P AGUILAR, , HIS WIFE

CHICAGO, 1L 6/1639 PARCEL # 2032 N TRIPP to it, securing the payment of ore promissory note therein described for the sum of

Fifty- Seven Thousand One Hundred Ninety- Three Dollars (\$ 57,193.00 ) and all right, title and interest in ) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: COOK

to wit:

LOT 36 IN BLOCK / IN HARTLEY'S ADDITION TO PENNOCK, PARCEL 1: BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

TLLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS PERPETUITY OVER AND ACROSS AND UPON THE NORTH 2 FEET OF THE EAST 80 FEET OF LOT 35 IN BLOCK 4 IN HART-LEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of County, in the State of COOK in Book at Page as Document No. 89-215479 as Together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its

VICE-PRESIDENT be hereunto affixed this

18TH

day of JULY 1989

MARGARETTEN

ASST SECRETARY

**ATTEST** (SEAL)

ASST SECRETARY

LAURA GIDO

NEW JERSEY STATE OF

MIDDLESEX **COUNTY OF** 

AŞÉT. VICE-PRESIDENT

> TERRI L. EFBHA

> > T\$5555 TRAN 9184 08/08/89 15:34:00

\*-89-365200 \$6196 \$ E

and its corporate seal to

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

SS:

BY

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) PREPARED BY: SANDY MELENDEZ MARGARETTEN & COMPANY INC, ONE RONSON RD, ISELIN NJ 08830

89365200 day of 18TH

**1989** NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

THERESA D. JOHNSON

\$12.00

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MARGARETTEN & COMPANY TNO.

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PARGEL: LOT 36 IN SLOC: A "N HARTLEY'S ADDITION TO PENNOCH. BEING A SUBDIVISION OF THE EAST FALF OF THE SOUTHWEST OUARTER OF THE NORTHEAST OUASTER OF SECTION 34. TOWNSHIP 40 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN IN GOOR COUNTY,

RASEMENTS FOR INCRESS AND EGALESS FOR THE USE AND BENEFIT OF PARCEL : AS PERPETUITY OVER AND ACROSS AND UPON THE NORTH S FEED OF THE LAND OF HOLES OF THE HARDS LEY'S ADDITION TO ESNAGOU. BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST OBASTER OF THE NORTHEAST OBARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD ERINCIPAL OF SECTIONSHIP 40 NORTH, RANGE 13, EASTACHED Clarts

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ASST SECRETARY

INC MARGARETTEN & COMPANY

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MADGARRITERY & COMPANY, INC.

ASCINTANT SECRETARY

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MERIDIAN, IN COOK COUNTY, ILLINOIS AS CONTAINED IN THE DEED RECORDED AS DOCUMENT NUMBER 17174421.

Property of Coot County Clert's Of

RECORD & RETURNITO RADICARY, INC.

RECORD & RETURNITO AND ANY, INC.

MARCIARETTEN & CONTROL

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