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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

89365208

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of June 1989 made by:

ROBERT L BRUCE, MARRIED TO LEMMA BRUCE

11573 S RACINE AVE CHICAGO, IL 60643 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Thirty-Two Thousand, Nine Hundred Four and 00/100 Dollars (\$ 32,904.00 ) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

89365208

DEPT-01 \$12.00 T#5555 TRAN 9126 02/02/89 15:36:00 \$6204 + E \*-89-365208 COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-267446 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21ST day of JULY, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Donna Rosa ASST SECRETARY

BY Terry L. Gibbs ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89365208 day of JULY, 1989

Given under my hand and notarial seal this 21ST day of JULY, 1989 PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

89365208

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# UNOFFICIAL COPY

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## PARCEL 1:

THE EAST 21.92 FEET OF THE WEST 64.32 FEET OF LOTS 27 AND 28 TAKEN AS A TRACT IN BLOCK 32, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 25 FEET OF THE EAST 20 FEET OF LOTS 27 AND 28, TAKEN AS TRACT, IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 15, 1963 AS DOCUMENT 18942720 MADE BY MAPLE PARK DEVELOPMENT CO., AN ILLINOIS CORPORATION.

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESSES AND EGRESSES OVER AND ACROSS:

THE NORTH 5 FEET OF LOTS 27 IN BLOCK 32 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 25-20-400-068  
11573 S RACINE AVE, CHICAGO, IL 60643

89365208

RECORDED  
INDEXED  
OCT 15 1963  
CLERK OF COURTS  
COOK COUNTY  
CHICAGO, ILLINOIS

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Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL