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Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

89M1-408966

NO.

VS

JOHN HOPKINS (D) ET AL

\$1.60

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the AUG 04 1988 day of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

1408 1408 S ASHLAND AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

KELLY R. WELSH  
ACTING CORPORATION COUNSEL  
CITY OF CHICAGO

BY: *Kelly R. Welsh*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

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952

Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1408 1408 S ASHLAND AV

JOHN HOPKINS (D)  
1408 S ASHLAND  
CHGO IL 60608

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 1408 1408 S ASHLAND AV  
PI# 17-19-219-038

LOT 23 IN STINSON'S SUBDN. OF BLOCK 17 IN THE SUBDN. OF  
SECTION 19, TOWNSHIP 39 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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