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5-17-89 LS

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SMO Loan No. 209-58-69284

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein RICHARD I. MC LAREN AND GAIL W. MC LAREN AS HUSBAND AND WIFE.

is/are mortgagor and NORTHERN CONTINENT CAPITAL FUNDS, LTD is mortgagee, and given upon the following described real property, to-wit:

UNIT 20A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23675015, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

1000 N. LAKE SHORE Drive, Chicago IL Unit #20A
17-03-204-064-1044 60611

and recorded in Volume of Mortgages, on Page Document No. 86385340 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 22nd day of AUGUST, 1986, I hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 14th day of JULY, 1989

Witness:

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

John Mitchell, Asst. Vice President

Attest:

M. S. Patton, Asst. Secretary

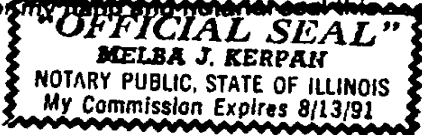
STATE OF Illinois COUNTY OF Lake

12:48

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On this 14th day of JULY A.D. 19 89 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell and M. S. Patton known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Mortgage Corporation the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and M. S. Patton acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 14th day of JULY A.D. 19 89



Melba J. Kerpan Notary Public

CITY SURETY TITLE COMPANY Box 241

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