STATE OF ILLINOIS Dan Will WHEN RECORDED MAIL TO: BEARS MORTGAGE CORPORATION STANDARD FEDERAL SAVINGS BANK 2500 Lake Cook Road 5280 Corporate Drive Riverwoods, Illinois 60015

Frederick, Maryland 21701

ATTN: Connie	Newlin			- C14
		Assignment of	MORTGAGE	<sub>5536658</sub> 1
POOL NUMBER_	046509	LOAN NUME		73
		NTS that <u>Sears Morto</u>	<u>qaqe Corporation</u> for value re	n cceived hereby assigns
to Standard	Federal Saving	s Bank	aggions, a cert	ain mortgage executed
		M E. RUSTIN HIS WIFE		yment of a promissory
	d therein, for	the sum of ONE HU	UNDRED TWENTY NIN	NE THOUSAND NINE HUNDRED
AND NO/100 of the Recorde 9TH day of	er of Deeds of	COOK		ecorded in the Office sty, Illinois, on the st 87187676
and all its ri	ight, title and	interest in and to State of Illinois, as	the premises sit	tuated in the County
as follows:	O/x		. 745555 ₹660	5 TRAN 9215 08/09/89 09:24:00 0K COUNTY RECORDER
SEE ATTACHED	4			
	C	)5		
TAX ID# 05-33 PROPERTY ADDI	3-420-019 RESS: 3016 PARK	C PLACE, EVANSTON, IL	, 60201	
		-04		
		0,		
		4,	, <u>*</u>	
WITNESS THE HA	AND AND SEAL of . 19 88 .	said corporation thi	30th day	of November
(CORPORATE SEA	ıL)	SEAR	RS MORIGAGE CORPO	CRATION
		_	rackle He	Black
			NETTE H. BLANCK ISTANT SECRETARY	3
STATE OF ILLIN	NOIS) )ss			
COUNTY OF LAKE	· · · · · · · · · · · · · · · · · · ·			Jisi.
	ned, a Notary Po Jeanette H. Blan		e County and Stat	te afores(ic do hereby : Secretary
of Sears Mor	tyage Corporati	ion		
instrument as s	such officer, ap	appeared before me th	nis đay <mark>in pers</mark> or	ribed to the foregoing n and acknowledged
the free and vo	oluntary act of	ered said instrument a said corporation for	or the us <mark>es an</mark> d p	purposes therein set
forth and the s	said Assistant	Secretacy	did also then	and there acknowledge
corporate seal	to said instrum	of the seal of the sament as his/her own	free and volunta	ary act and as the
		d corporation, for the		
GIVEN UNDER my	hand and notari	ial seal this 30th o	day of Novembe	4)
My Commission E		<b>91</b>	is to	*
CONCIAL FLAN		X		
Notary Public 1988	gr Chacha	JANICE LEDE NOTARY PUBL		9366981
My Commission Expires	7, 13 '91	INTERNAL I COL		17/2

LOT 116 IN "THE TERRACE MINEY AND POAGLE ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST HALF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND PART OF LOT 7, EAST OF THE WEST 247.50 FEET THEREOF, OF COUNTY CLERK'S THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #05-33-420-019 //

09,58-23673 Property or County Clarks o

<sub>6</sub>9366<sup>5</sup>81