## **RELEASE OF MORTGAGE**

Loan No.

004945-0

## KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES H. DOTTS AND SUZANNE DOTTS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24229370 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 14 IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUB-DIVISION OF PART OF THE WEST 3/4 OF THE NORTH WEST 4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT RECORDED DECEMBER 2, 1958 AS DOCUMENT NUMBER 17,392,954. IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12. T\$2222 TRAN 6757 08/09/89 09:37:00 \$6189 \$ EL #-89-366030 COOK COUNTY RECORDER

Property Address:

3906 W. 167TH PLACE, COUNTRY CLUB HILLS IL 60477

Permanent Index Number: 28-25-102-014-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-AUGUST . 19 89 day of

THE TALMAN HOME FEDERA SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Karly a Orel

Loan Servicing Officer

local 011 Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. OREL

Notary Public, State of Illinois My Commission, Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: MARTHA GONZALEZ
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Recorder's Box No. JAMES H. DOTTS 6533 RIVERSIDE DR TINLEY PARK, IL. 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST THE MORTGAGE TRUST WAS FILED.

\$/2.25

Norridge, Illinois 60634

UNOFFICIAL COPY

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Property or County Clerk's Office

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