89366031

RELEASE OF MORTGAGE

635905-1 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-LE ROY POTEMPA AND MAUREEN A. POTEMPA, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23423451 to the premises therein described to-wit:

LOT 27 IN JOHN M. TANANEVICZ'S SUB OF LOT 12 IN N.P. IGLEHART'S SUB OF THE E% OF THE SE % OF SEC 1, T 38 N, R 13 E OF THE 3RD P.M., IN COOK CO., ILL.

> DEPT-01 RECORDING \$12.25

T\$2222 TRAN 6757 08/09/89 09:37:00 \$6190 \$ B \= 89-366031 COOK COUNTY RECORDER

CHICAGO, IL. 60632, 2502 W. 46TH ST.,

Property Address: 19 01 421 062 0000 Permanent Index Number:

SAVINGS AND LONGER SAVINGS AND L SEA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor i'r interest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1 , 19 89 day of AUGUST

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS LOUISE FINK TALMAN HOME MORTGAGE O 4242 North Hariem Avent Norridge, Illinois 50634

Recorder's Box No.

1201138

NORMAN SCHWARTBURT

10712 S. KILBOURN

OAK LAWN, IL. 60453

DUISE J. FINK Notary Public, State of Illinois - My Commission Expires 6/30/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED 89366031

FORM NO:M2400 JAN 66

UNOFFICIAL COPY

89366031

Property of Cook County Clerk's Office

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