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89366080

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$13.25

- . T#2222 TRAN 6760 08/09/89 09:56:00
  - #6242 # B #-89-366080
  - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

	KNOW ALL MEN BY THESE PRESENTS, That							
	MFFCHANDISE NATIONAL BANK OF CHICAGO							
	of the County of COCK and State of _ILLINOIS for and in consideration of the payment of							
	the indebtedness secured by theMORTGAGE hereinafter mentioned, and the cancellation of all the notes	33						
	thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby	g366680						
	REMISE, RELEASE, CONVEY, and Q'JIT CLAIM unto							
	DOROTI Y D. DULLARD	_						
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever							
	may have acquired in, through or by a (ertain MORTGAGE), bearing date the 26 day of							
	MARCH, 19.88 , and recorded in the Recorder's Office ofCOOK County, in the State of							
	Illinois, in book of records, on page, as document No. #88159295, to the premises							
	therein described as follows, situated in the County of, State of							
	· · · · · · · · · · · · · · · · · · ·	· · · · ·						
Jr.'s of De Merio Avenu of th 41 No plat Bank 1977 Illir	ive in Block 2; Lots 10 and 11 in Block 1, also part of vacated street in John Alles, subdivision of Lots 1 to 6 inclusive in the original Town of Rand (now in the Villa es Plaines) in Section 16, Township 41 North, Range 12, East of the Third Principal dian, in Cook County, Illinois. Parcel 2: The West 1/2 of that parc of vacated Chine lying South of the North line of the aforementioned property extended East all in Section 16, Township or the Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which of survey is attached as exhibit "C" to the declaration of condominium made by First of Oak Park, an Illinois Corporation as Trustee under Trust Agreement dated April 15 and known as Trust No.10999, recorded in the Office of the Recorder of Cook County, nois as document No. 25291640; Together with its undivided percentage interest in the Parcel.	ge .cago .p						
	located inCOOK County, Illinois.							
	Permanent Real Estate Index Number(s): #09-16-302-022-1033							
	Address(es) of premises: 603 River Road #3G, Des Plaines, Illinois 60016							
	Witness s hand s and seals , this 26th day of July 1989  MICHAEL D. PRYDE, VICE PRESIDENT  (SEAL)  FRANCES A. KIEPER, VICE PRESIDENT							

This instrument was prepared by MERCHANDISE NATIONAL BANK/MERCHANDISE MART PLAZA CHICAGO, ILLINOIS 60654

C7366081

UNOFFICIALS OF PROPERTY:	By Corporation	RELEASE DEED
MOTARY PLACE. Sam of Hands  Motorin & Gardin  Motorin & Gardin  Motorin Stating 12/19/90  My Commission Expires 12/19/90  My Commission Expires 12/19/90  My Commission Expires 12/19/90		
as the free and vereinty act of said corporation, for the uses and purposes therein set forth.  VEN under my hare and MOTARY seal this 26th day of JULY 19.89	bns . tos	
or said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. PRYDE.  1) PROME TO me to be the VICE COPPORTION, and ERANCES A. KIEPER, personally whose names are subscribed to the foregoing instrument, appeared before me this day in personally of the President of Said corporation, and Personally known to me to be the VICE CHICAGO  1) President and personally known to me to be the visions whose names are subscribed to the foregoing instrument, appeared before me this day in person of the President and President and President in person or me to be the VICE  2) President and President to the foregoing instrument, appeared before me this day in person or the President and President and President to be affixed thereon or the person of the said instrument and caused the corporation to be affixed thereto, and Confident of the Said instrument and caused the corporation, as their free and voluntary to authorize by the Board of Confidence of Said corporation, as their free and voluntary and caused the Board of Confidence of Said corporation, as their free and voluntary to authorize by the Board of Confidence of Said corporation to be affixed therefore.	enostaq 6 6 6 6 6 6 6 6 6 6 6 6 6	
	COUNT	

GEORGE E. COLE®

DEGAL FORMS

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

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Above Space For Recorder's Use Only

DEBI-01 RECORDING

COOK COUNTY RECORDER

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CALITION. Consult a temper there using or acting under this form. Neither the publisher nor the seller of this form makes by wether before using or acting under this form.

KNOW ALL MEN BY THESE PRESENTS, That

MERCHANDISE NATIONAL BANK OF CHICAGO

Popularity of County Clerks of the County of ...... Cast K and State of LLLINOIS for and in consideration of the payment of

08099868

together with all the appurtenances and privileges thereunto belonging or appertaining.

eless bas

Permanent Real Estate Index Number(s): --409-16-302-022-1033

atonilii Address(es) of premises: 603 River Road #36. Des Plaines,

MICE PRESIDENT

VICE PRESIDENT

BANK AE CHANDISE MART PLANA

This instrument was propare to your Examples in T

B base

Witness

Hunois, to wit:

## **UNOFFICIAL COPY**

		E OF	COOK			SS.					
	]	I, RAMOL	. GARCIA				, ILLINOIS , a notary public				
		nat MICHAEL D. PRYDE									
:	ersona	OF CHICAGO corporation, and FRANCES A KIEPER, personally VICE on to me to be the President Secretary of said corporation, and personally known to me to be the									
E	a										
1	known										
							appeared before me this day in person VICE				
ä	and se	verally act	nowledged	that as s	suchVIC	President	and President Secretary, they				
S	igned.	and delive.	ed the said in	nstrument	t and caused	the corporate seal of	said corporation to be affixed thereto,				
ţ	oursuai	nt to author	rity given by	the Board	d ofpir	ECTORS of said	corporation, as their free and voluntary				
a	ct, and	l as the free	and voluste	ry act of s	aid corporat	ion, for the uses and	purposes therein set forth.				
	G	IVEN unde	er my hand	anc _NO	TARY	seal this 26th	day of JULY 19 89				
			-			(~ //	NOTARY PUBLIC				
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GEORGE E. COLEY LEGAL FORMS