BY CORPORATION (ILLINOIS)

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£936608**1**

FOR THE PROTECTION OF THE IORTGAGE OR DEED UST WAS FILED.

DEPT-01 RECORDING \$13.25 T\$2222 TRAN 6760 08/09/89 09:56:00 \$6243 \$ B \Rightarrow -89-366081 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW AL	MEN BY THESE PRESENTS, That
	MERCHANDISE NATIONAL BANK OF CHICAGO
of the County of	COCK and State of ILLINOIS for and in consideration of the payment of
the indebtedness	secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured,	and of the sum of the dollar, the receipt whereof is hereby acknowledged. do hereby
REMISE, RELE	ASE, CONVEY, and Q'JI'i CLAIM unto (NAME AND ADDRESS
	DOROTH'), DULLARD
heirs, legal rep	resentatives and assigns, all the right, title, interest, claim or demand whatsoever
ma	y have acquired in, through or by a sertain MORTGAGE . , bearing date the 2th day of
JULY,	1987., and recorded in the Recorder's Office ofCOOKCounty, in the State of
Illinois, in book	of records, on page, as document No. #87393098 , to the premises
Manager and Co. Maked	THE MILLION ALLEY OF THE STATE
of Des Plaines) is Meridian, in Cook Avenue lying South of the South line 41 North, Range 1 plat of survey is Bank of Oak Park, 1977 and known as	of Lots 1 to 6 inclusive in the original Town of Rand (now in the Village a Section 16, Township 41 North, Range 12, East of the Third Principal County, Illinois. Parcel 2: The West 1/2 of that part of vacated Chicago of the North line of the aforementioned property extended East & North of the aforementioned property extended East all in Section 16, Township 2, East of the Third Principal Meridian, in Cook County, Illinois; which attached as exhibit "C" to the declaration of condominium made by First an Illinois Corporation as Trustee under Trust Agreement dated April 15, Trust No.10999, recorded in the Office of the Recorder of Cook County, ent No. 25291640; Together with its undivided percentage interest in the Permanent Tax Number: 09-16-302-022-1033
located in	COOK County, Illinois.
	89366081# 1725
Permanent Real 1	Estate Index Number(s): #09-16-302-022-1033
Address(es) of pre	mises: 603 River Road #3G, Des Plaines, Illindis 60016
Witness ⁸	hand sand seaf this 26th day of July 1989

This instrument was prepared by MERCHANDISE NATIONAL BANK/MERCHANDISE MART PLAZA (NAME AND ADDRESS) CHICAGO, ILLINOIS 60654

ADDRESS OF PROPERTY: RELEASE DEED By Corporation ರ Droporty Ox Colling GIVEN under my have and eidt lass <u>- vgATON</u> act, and as the free and verentary act of said corporation, for the uses and purposes therein set forth, pursuant to author dy liven by the Board of DIRECTORS of said corporation, as their free and voluntary signed and deit eved the said instrument and caused the corporate seal of said corporation to be affixed thereto. President and Prestdent Secretary, they and severally acknowledged that as such VICE. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Prestadent Secretary of said corporation, and personally known to me to be the KIEFER , personally FRANCES A. corporation, and ___ CHICAGO President of MERCHANDISE NATIONAL BANK personally known to me to be the VICE. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that __MICHAEL_D_ I. RAMON CARCIA, RESIDING IN COOK COUNTY, ILLINOIS , a notary public COUNTY OF COOK

LEGAL FORMS

FORM NO. 835 February, 1985

CEGAL FORMS

5.206088

BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE OR TRUST DEED

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Above Space For Recorder's Use Only

VICE PRESIDENT

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MERCHVADIZE NATIONAL BANK OF CHICAGO

TODOR OF COUNTY CLOTH'S O to Amnora aut ut pagnus (smono) se paquasap manauj

Himois, to wit:

Address(es) of premises: 603 River Road #36,

Permanent Real Estate Index Number(s): #09-16-302-022-1033 \$336608**T** together with all the appurtenances and privileges thereunto belonging or appertaining,

ICE PRESIDENT (SEAL) luly Place bins . . . B binsit .. . 68⁶¹ 4497

CHICYED' IFFINOIS 60654 yd **be**tsgafg saw tnomunteni eidT

EKVNCEZ V. KIEK

Des Plaines,

UNOFFICIAL COPY

STATE OF	ILLINOIS	ss.	
COUNTY	OF_COOK		
in and for sa personally k a OF known to m same persor and several signed and o	RAMON GARCIA, and County, in the State at anown to me to be the	RESIDING IN COOK COUNTY, ILL foresaid, DO HEREBY CERTIFY that MICH VICE President of MERCHANDISE corporation, and FRANCES A. Int Secretary of said corporation, and persons scribed to the foregoing instrument, appeared by VICE as such VICE President and President and President and Corporation of Said corporation, of said corporation of Said corporation, for the uses and purposes the	NATIONAL BANK CIEPER , personal ally known to me to be if efore me this day in personal acceptance. Secretary, the pration to be affixed therein, as their free and volunta
		NOTARY seal this 26.5 h./ //day	
		Cu d	
	••••	NOTARY PI	UBLIC
My Co	nimission Expires 12/19/90	County	55.506082 55.506082
By Corporation	Т0	S OF PROPERTY:	

GEORGE E. COLET LEGAL FORMS

ADDRESS OF PROPERTY:

MAIL TO: