

UNOFFICIAL COPY

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"OFFICIAL SEAL"
Antonette M. Falsatti
Notary Public, State of Illinois
My Commission Expires 10/27/90

THIS INSTRUMENT PREPARED BY:
CYNTHIA D. HAYWOOD
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

Notary Public

Antonette M. Falsatti

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11th day of JULY 19 89 .

State of Illinois
County of Cook
SS

Anna Pescatore
Loan Servicing Officer

Janet M. Foltman
Its Assistant Vice President

ATTEST
THE TALMAN HOME FEDERAL SAVINGS
& LOAN ASSOCIATION OF ILLINOIS

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 11th day of JULY 19 89 .

described and the money due or to become due including all interest thereon.
as Document No. 89 288004
Reception
File

which said mortgage is recorded in the office of the Recorder of Deeds
of Cook County, in the State of ILLINOIS
Auditor
Registrar of Titles
Page

DEPT-01 \$12.00
145555 TRAN 9255 08/09/89 12:19:00
*6917 E *-89-367835
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 6153 SOUTH ARTESIAN
CHICAGO, ILLINOIS 60629

19-13-423-017

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 22, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:
LOT 27 IN BLOCK 1 IN COBE AND MCKINNON'S 63rd STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; LENORE S. MURDOCK, DIVORCED NOT SINCE REMARRIED

RECORD FIRST
ASSIGNMENT OF MORTGAGE
THMC# 266233-7
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Property of Cook County Clerk's Office

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