

My Commission Expires 10/27/90  
Notary Public, State of Illinois  
Antoinette M. Falsatti  
"OFFICIAL SEAL"

Notary Public

*Antoinette M. Falsatti*

THIS INSTRUMENT PREPARED BY:  
CYNTHIA D. HAYWOOD  
4242 NORTH HARLEM  
CHICAGO, ILLINOIS 60634

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

19 89

day of JULY

11th

State of Illinois  
County of Cook  
SS

Its Assistant Vice-President  
Janet M. Foltman

Loan Servicing Officer  
Anna Pescatore

TALMAN HOME MORTGAGE CORPORATION

Attest TALMAN HOME MORTGAGE CORPORATION

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 11th day of JULY 19 89.

together with the said note of obligation therein described and the money due or to become due including all interest thereon.

filed  
Auditor of Titles  
which said MORTGAGE is recorded in the office of the Recorder of Deeds of Cook County, in the State of ILLINOIS Book Page  
Reception  
as Document No. 89 288004  
File

COOK COUNTY RECORDER

\*6918 ÷ E \* -89-367836

145555 TRAN 9255 08/09/89 12:19:00

DEPT-01 \$12.00

CHICAGO, ILLINOIS 60629

COMMONLY KNOWN AS: 6153 SOUTH ARTESIAN

19-13-423-017

LOT 27 IN BLOCK 1 IN COBE AND MCKINNON'S 63rd STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORP.; 125 EAST WELLS STREET; MILWAUKEE, WISCONSIN 53202, its successors and assigns, that certain MORTGAGE, made by LENORE S. MURDOCK, DIVORCED NOT SINCE REMARRIED to the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 22, 1989 securing the payment of the note or obligation therein described in said MORTGAGE as follows to wit:

89367836

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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