

UNOFFICIAL COPY

FMC#461554-8  
KENNEDY, DANIEL J. & LORETTA P  
8/20/89

SATISFACTION OF MORTGAGE

89367986

89-1047 Cook

KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage bearing date on the 24th day of DECEMBER, 19 86 A.D., made and executed by DANIEL J. KENNEDY AND LORETTA P. KENNEDY, HIS WIFE

THE SOUTH 15 FEET OF LOT 40, ALL OF LOTS 41 AND 42 IN BLOCK 12 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16947 ANTHONY AVE.  
HAZELCREST, IL 60429

TAX NO. 29-30-118-010 AND 29-30-118-011

DEPT-01 RECORDING 512.00  
T#0000 TRAN 2230 08/09/89 12:00:00  
45083 ÷ C \* -89-367986  
COOK COUNTY RECORDER

now held and owned by the Corporation above named and recorded in the Office of the RECORDER in and for COOK County in the State of ILLINOIS, on the 13th day of JANUARY, 19 87 A.D., at 1:57 o'clock P.m., in \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 87023095 is fully paid, satisfied and discharged. And the RECORDER of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by DENNIS CREEGAN, its ASSISTANT Vice President and attested by NANCY E. ANUSZEWSKI, its Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed, this 20th day of JULY, 19 89 A.D.

Signed and Sealed in the Presence of

Fleet Mortgage Corp.  
F/K/A Mortgage Associates, Inc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DENNIS CREEGAN  
ASSISTANT Vice President  
NANCY E. ANUSZEWSKI  
Assistant Secretary

State of Wisconsin  
County of Milwaukee

-89-367986

Return To:  
Box 14

Personally came before me, this 20th day of JULY, 19 89 A.D., DENNIS CREEGAN, ASSISTANT Vice President and NANCY E. ANUSZEWSKI Assistant Secretary of the above named Corporation, to me known to be such ASSISTANT Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

AFTER RECORDING, PLEASE FORWARD TO:

Liberty Title Insurance Company  
925 N. Plum Grove Rd.  
Schaumburg, IL 60195  
Attn: Pay Off Department  
FILE#89-1047

Lynn Thrasher  
LYNN THRASHER Notary Public  
Milwaukee, Wisconsin  
My Commission Expires: 6/28/92

This instrument was drafted by: G. WESSELY % Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc. P.O. Box 303, Milwaukee, WI 53201)

Box 14 12-

89367986

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Property of Cook County Clerk's Office

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