STATE OF ILLINOIS

WHEN RECORDED MAIL TO:

STANDARD FEDERAL SAVINGS BANK 5280 Corporate Drive Frederick, Maryland 21701 ATIN: Connie Newlin SPARS MORTGAGE CORPORATION 2500 Lake Cook Road Riverwoods, Illinois 60015

TRUNENT PRI FARED BY

89367044

ASSIGNMENT OF MORTGAGE

| POOL NUMBER 040969 | LOAN | NUMBER O | 9-58-31082 | |
|---|---|-------------------------------------|--|--------------------------------------|
| KNOW ALL MEN BY THESE PRI | | Mortgage Corr for v | ooration alue received hereby a | ssigns |
| to Standard Federal Say | rings Bank its successors | s or assigns. | a certain mortgage ex | ecuted |
| by JOSEPH A. CROUCH AND | | HIS WIFE | the payment of a prom | |
| of the Recolder of Deeds 30TH day of DECEM | of COOK BER and interest in and | TY NINE THOUS: Dollars 19 86, as I | AND FIVE HUNDRED AND North duly recorded in the County, Illinois, of Document 86624554 ises situated in the County of the County | Office on the |
| of COOK as follows: | , State of Illinois | , as therein | described in said mor | tgage |
| LOT 28 IN BLOCK 41 IN V OF THE EAST 3 OF SEC11/) 13, EAST OF THE THIRD P 25, 1951 AS DOCUMENT 15 | 2) 35 and the West 1/2 PRINICPAL MERIDIAN, A | OF SECTION 36 ACCORDING TO T | 6, TOWNSHIP 35 NORTH, 1 | RANGE |
| 224 M | DAE | | | |
| PROPERTY ADDRESS: 224 M TAX ID# 31-36-108-018 | % C | 940 | DEPT-01 T\$5555 TRAN 9215 08/0 \$6669 \$ E #-89- COOK COUNTY RECORDE | \$12.00 97/89 09:37:00 -367044 |
| WITNESS THE HAND AND SEAL , 19 88 . | | n this 30th | day of <u>November</u> | |
| | | | | |
| (CORPORATE SEAL) | | SEARS MUNICAU | GE CORPORATION | |
| | | FEANETTE H. B ASSISTANT SEC | | = |
| STATE OF ILLINOIS) | | | | |
| COUNTY OF LAKE) | | | | |
| I the undersigned, a Notar certify that Jeanette H. | | | and State afores(1) do | hereby |
| Of Sears Mortuage Corpo | ration | | | |
| personally known to me to | be the same person | whose name in | s subscribed to the to | pregoing |
| instrument as such officer that he/she signed and del | livered said instrum | ment as his/he | er free voluntary act | as |
| the free and voluntary act | t of said corporatio | on for the use | es and purposes therei | in set |
| forth and the said Assist. | ant Secretary | did als | so then and there ackn | owledge |
| that he/she as the custodi corporate seal to said ins | strument as his/her | own free and | voluntary act and as | the |
| free and voluntary act of forth. | said corporation, f | or the uses a | and purposes therein s | et |
| GIVEN UNDER my hand and no | | Oth day of | November | |
| My Commission Expires: 07/ | 13/01 | ر الم | XV. | |
| "OFFICIAL SEAL" | 13/91 | | 17/ | |
| JANICE LEDFORD | X-11-07 | | 7 | DI |
| Notary Public State of Illinois | , | LEDFORD PUBLIC | • | 20// |
| My Commission Expires 7/13/91 | | PODITO | 89367044 | 122 |
| | | | ~ = | ı |

UNOFFICIAL COPY

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Property of Coot County Clert's Office

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