

UNOFFICIAL COPY 198507396

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

89367396

RELEASE OF MORTGAGE

Loan No. 660196-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PARMJIT KANG, AND JATINDER KANG, HIS WIFE, SURINDER SINGH, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25610766 to the premises therein described to-wit:

LOT 9 IN BLK 18 IN H.O.STONE AND CO'S WORLD FAIR ADD, A SUB OF PART OF SEC 4, T 39 N, R 12, E OF THE 3RD P.M., LYING N AND S OF THE INDIAN BOUNDARY LINE, ACC TO PLAT THEREOF REC JANUARY 21, 1929 AD #1026299 IN COOK CO., IL.

DEPT-01

\$12.25

89367396 4444 TRAN 1423 08/09/89 11.09.00
7481 # D * -89-367396

COOK COUNTY RECORDER

Property Address: 1728 N. 40TH AVE., STONE PARK, IL. 60164
Permanent Index Number: 15-04-108-037



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of AUGUST, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

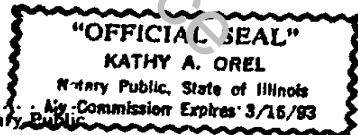
By: *[Signature]*
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
KIM ADAMSKI
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____
Mail to:
KANG
C/O THILL, KOLODZ, & FAVARO
1210 W. NORTHWEST HWY.
PALATINE, IL. 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#12.25

UNOFFICIAL COPY

DUPLICATE

Property of Cook County Clerk's Office

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