

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto _____
Marion E. Dewitt, a spinster

89368584

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, which said corporation may have acquired in, through or by a certain Mortgage, bearing date of September 23, 1983 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 18, 1983, as Document Number 26824903, in, on or to the premises therein described as follows, to-wit:

"SEE ATTACHMENT"

Property address: 2909 N. Sheridan Rd Unit 402 Chicago, IL 60657

DEPT-01 \$13.00
T#4441 TRIN 1442 08/09/89 15:44:00
#9920 # D * -89-368584
COOK COUNTY RECORDER

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situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date August 3, 1989.

The Northern Trust Company

By [Signature]
Second Vice President

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14-28-204-010-1021

Permanent real estate tax index number

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 911

THIS INSTRUMENT WAS PREPARED BY:

Stebbins Nelson, Esq.
The Northern Trust Company
50 South La Salle Street
Chicago, Illinois 60675

\$13.00

61810215

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STATE OF ILLINOIS } ss.
County of _____

I, SARAH E. HERZEL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES HUBER, Second Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date August 3, 1989
Sarah E. Herzel
Notary Public

My Commission Expires: _____

SECTION 13, ARTICLE IV, BY-LAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

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RETURN TO BOX _____

Release of Mortgage

The Northern Trust Company,
Mortgagee

(Mortgagor)

The Northern Trust Company
50 South La Salle Street
Chicago, Illinois 60675

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UNIT 402 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE PART OF LOTS THREE (3) AND FOUR (4) OF THE ASSESSOR'S DIVISION OF LOTS ONE (1) AND TWO (2) IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL HALF (E/2) OF FRACTIONAL SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; THEREOF NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 25339659 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFORESAID DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE DECLARATION THE SAME AS THOUGH THEIR PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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