STANDARD FEDERAL SAVINGS BANK 5280 Corporate Drive Frederick, Maryland 21701 ATTN: Connie Newlin

SEARS MORTGAGE CORPORATION 2500 Lake Cook Road Riverwoods, Illinois 60015

ASSIGNMENT OF MORTGAGE

|   | 89368892   |
|---|--|
| POOL NUMBER 039358  | LOAN NUMBER 09-58-70353  |
| KNOW ALL MEN BY THESE PRESENTS that   | Sears Mortgage Corporation for value received hereby assigns   |
| to Standard Federal Savings Bank  | essors or assigns, a certain mortgage executed   |
| by PETER ILLING, A BACHELOR   |  |
| of the Recorder of Deeds of COOK  31ST day of DECEMBER  and all its right, title and interest   | , securing the payment of a promissory  FIFTY TWO THOUSAND TWO HUNDRED AND NO/100  Dollars duly recorded in the Office  County, Illinois, on the  , 1986, as Document 86627894  In and to the premises situated in the County  |
| of COOK , State of III  | linois, as therein described in said mortgage  |
| WALKER'S ADDITION IN CHICAGO IN THE   | ON OF BLOCKS 1 TO 31 INCLUSIVE IN W. B. SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP RD PRINCIPAL MERIDIAN, IN COOK COUNTY,  |
| C20-P2C-P1-C1# U1 XA1   | Ģ  |
| PROPERTY ADDRESS: 4150 NORTH MUNTIC   | CELLO AVENUE, CHICAGO, IL 60618 DEPT-01 \$12.00  |
| $\tau$  | T T45555 TRAN 9277 08/09/89 14153100   |
|   | · • • • · · · · · · · · · · · · · · · ·  |
| WITNESS THE HAND AND SEAL of said corpo   | oration this 30th day of November  |
| (CORPORATE SEAL)  | SEARS MERTCAGE CORPORATION   |
|   | NORMA J. ENNIS<br>ASSISTANT SECRETARY  |
| STATE OF ILLINOIS ) ) SS  |  |
| COUNTY OF LAKE )  |  |
| certify that Norma J. Ennis   | and for the County and State aforesaid do hereby Assistant Secretary   |
| instrument as such officer, appeared be that he/she signed and delivered said in the free and voluntary act of said corporate as the custodian of the second corporate seal to said instrument as his | person whose name is subscribed to the foregoing efore me this day in person and acknowledged instrument as his/her free voluntary act as poration for the uses and purposes therein set did also then and there acknowledge al of the said corporation, did affix the said is/her own free and voluntary act and as the tion, for the uses and purposes therein set |
| GIVEN UNDER my hand and notarial seal t   | this 30th day of November  |
| My Commission Expires: 09/26/90   | Ellen Challes  |
| "OFFICIAL, SEAL" ELLEN C. RUID. NOTARY PUBLIC, STATE OF RETRIOS My Commission Express 9/26/20   | ELLEN C. REILLY NOTARY PUBLIC 89368892   |

Property of Cook County Clark's Office