## OFFIFSatistaction P

And Release of Mortgage

NORWOOD FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America

89368089

Loan No. 9523-13

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MAURICE J. DAILEY AND DONNA J. DAILEY, HIS WIFE

ILLINOIS COOK , all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **FEBRUARY** , A.D. 1987 , and recorded in the Recorder's Office of ILLINOIS COOK County, in the State of , in book 87107601 , and a certain Assignment , as document No. of re ora's, on page , and recorded in the Recorder's . 19 of Rents dated the day of County, in the State of . in Office of , to the premises therein , as document No. of records, or pare book described, as follows, to-wit:
LOT 138 IN GARDNER'S PARK ADDITION TO CHICAGO IN LOTS 7 AND 8 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*12.25 1222 TRAN 6817 08/09/89 12:19:00 415 \* B. \*-89-368089 COOK COUNTY RECORDER DEPT-01 RECORDING T#2222 TRAN 6817 5353 W. PENSACOLA AVENUE, CHICAGO, ILI. 60641 13-16-306-003 CITY CHICAGO COOK , County of situated in the ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE ASSISTANT President, and attested by its

11th

Secretary, this

day of

YJUE

A.D., 19 89

NORWOOD FEDERAL SAVINGS PANK

ATTEST:

STATE OF

ILLINOIS

I. THOMAS F. PORZAK, JR.

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

SANDRA S. AICHINGER

personally known to me to be the ASS'T.VICE

NORWOOD FEDERAL SAVINGS BANK

IRENE L. SZWARCZYNSKI personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

A.D. 1989

THIS INSTRUMENT WAS PREPARED BY HOS GLORIA G. BERSANI RESUMES ROYS NOTARY PUBLIC, STATISTICS Notary Public

ed with the recorder

For the protection of the owner; this st was filed. of deeds in whose office the mortgage or

> 5813 NORTH MILVENDAGE ALENUE CHICAGO, ILLINOIS 60646

89368089

## **UNOFFICIAL COPY**

Denty of Cook County Clerk's Of

68083668

Return to:

AW OFFICES OF KANE & CHOBOTA

314 S. ARLINGTON HEIGHTS ROAD

ARLINGTON HEIGHTS, IL 60005