CHICAGO

RECORDER'S OFFICE BOX NO.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular purpose.	1. 4	מות מ
THE GRANTOR S		ınder
KHALID M. ANSARI married to ATIFA ANSARI &		provisions
ALI AFZAL married to RANA AFZAL	内間	. ¥vis
of the CITY of CHICAGO County of COOK	1200	, ion
Of the County of	80 3	દુ
TEN AND NO/100ths	15 %	, <u>10</u>
CONVEY S and OUT CLAIM S to	1 =	- <u>13</u>
CONVEY s and QUIT CLAIM s to	ransfer Tax Act	Paragraph
KHALID M. ANSARI & ATIFA ANSARI &	Act	<u></u> <del>`</del>
ALI AFZAL & RANA AFZAL	• •	1
(The Above Space For Recorder's Use Only)		10
(NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of		
State of Illinois, to win:		<b>.</b>
LOT 15 IN BLOCK 38 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST		
HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTHWA RANGE IN . EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \$40000 TRAN 2264 08/09/	'RC 17	#12.25
. \$5185 t C x - S		
: COOK COUNTY RECORDER		
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	A.N.	(20)
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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of	Æ	స
Illinois.	ő	<u> </u>
Permanent Book Estate Index November (2) 12, 12, 107, 020	"RIDERS" OR REVENUE STAMPS HERE	Q1
Permanent Real Estate Index Number(s): 13-13-107-030	EDE	
Address(es) of Real Estate: 3114 W. FASTWOOD AVE CHICAGO, Jr. 60625	¥.	
DATED this 4th Grof AUGUST 19 89	É	
DATED this 4th Gay of AUGUST 19.89	न्द	
PLEASE (SEAL) & WE FRACE (SEAL)		
PRINTOR KHALID M. ANSARI ALI AFZAL		
TYPE NAME(S)		
DELOW (SEAL) (SEAL)		က်
SIGNATURE(S)		ಭ
		را بر
அடிற்று knois, County ofss. 1, the undersigned, a Notary Public is and for		G G
		g g
アラニング KHALID M. ANSARI, MARRIED & ALI AFZAL, MARRIED		89-368225
said County, in the State aforesaid, DO HEREBY CERTIFY that  KHALID M. ANSARI, MARRIED & ALI AFZAL, MARRIED  personally known to me to be the same person whose name subscribed  to the forewains instrument appeared before me this day in person and acknowledges.		· 1
To the foregoing instrument, appeared before me this day in person, and acknowled		•
to the foregoing instrument, appeared before me this day in person, and acknowledged thath signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.		
free and voluntary act, for the uses and purposes therein set forth, including the		
release and waiver of the right of homestead.		
Given under my hand and official seal, this 4th day of AUGUST 19 89		
FM 1stan O. 1 1 Cla		
Commission expires		
This instrument was prepared by ALI AFZAL, 3114 W. EASTWOOD AVE, CHICAGO, 1L 60625		/
(NAME AND ADDRESS)	_	
- 10	2	)
ALI AFZAL SERPSUBSECUENT IN MILES TO		
IName) O.I.		
nue		

(Address)

(City, State and Zip)

-89-36822

## **UNOFFICIAL COPY**

The Cook County Clark's Office