Know all Men by these Fresents, that the

89368322

	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
-	a corporation existing under the laws of theSTATE.QE.WINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
)	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EFRAIN MALDONADO and BEATRIZ MALDONADO, his wife
0	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the21st day of September, A. D. 1977, and recorded in the Recorder's office of Cook County,
2	in the state of Illinois, in Book of Records, on page
<u></u>	of September
$\hat{\gamma}$	in the State of Minois, in Bookas Document
<u>а</u>	No24, 123, 697, to the premises therein described, situated in the County of Cook and State
$\overline{\gamma}$	of Illinois, as follows, to wit:
250	Lots twenty six (25) and twenty seven (27) and the North one (1) foot of lot twenty eight (28) in Block fieven (11) in Hosmer and Mackey's Subdivision of Blocks one (1) to six (6) and twelve (12) to sixteen (16) all inclusive in Freer's Subdivision of the West half of the North West quarter of Section two (2), Township thirty nine (39) North, Range thirteen (15) Last of the Third Principal Meridian in Cook County, Illinois
र्	and commonly known as 1507-09 N. Avers Avenue, Chicago, Illinois. PTN # 16-02-103-021-0000
	2
	le OAN
	INCTESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION
}	hath has not coursed its corporate seal to be affixed and
	these presents to be signed by its President, and attested
•	by its Sacratary, this day
	these presents to be signed by its
	of
	UNIVERSAL SAVINGS AND LOAN ASSOCIATION By: Wige, President Attest: Manuell Language, Secretary
	By: Name Linear Description Secretary
	STATE OF ILLINOIS SS.
	I, Grazina Micevicius a Notary Public in and for said County in the State afgresaid, DO HEREBY CERTIFY that LOTTAINS KIRSTON personally known to me to be
	the State afgresaid, DO HEREBY CERTIFY that
۱	and Mayragen Navarro , personally known to me to be the
	ation whose indines are subscribed to the foregoing instrument, appeared before me this day in person and severally
-	acknowledged that as such .V.i.ce President and Secretary, they signed and delivered the said instrument of writing as .Vice President and
	Signed and delivered the said instrument of writing as immediately said
1	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this
	Chartel College of March A. D. 19.87.
	hagini (milice Co

FOR THE PROTECTION OF THE OWNER, JHIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

UNIVERSAL

SAVINGS AND LOAN ASSOCIATION 1800 SOUTH HALSTED STREET CHICAGO, ILLINOIS
421-3070

89368322

Property of Coot County Clert's Office DEPT-01 \$14.25 T#4444 TRAN 1434 08/09/89 13:56:00 #7656 # D *-89-368322 COOK COUNTY RECORDER

#14.25