RELEASE OF MORTGAGE

Loan No. 676463-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Frank D. Maida and Marilyn Z. Maida, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23827270 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 524 in Ivy Hill Subdivision, Unit No. 11, being a Subdivision of part of the South half of the North West Quarter of Section 16, Townshir 4? North, Range 11, East of the Third Principal Meridian, in the Village of Arlington Heights, Cook County, Illinois.

112.25 DEPT-01 T#1111 TMAN 7837 48/99/89 15:33:00 H9345 # 🗪 **#-67-367138** COOK COUNTY RECORDER

2110 East Crabtree Drive, Arlington Heights, IL 60004 Property Address: Permanent Index Number: 03-15-107-024-0000



Said Association warrants that it has good right, title, and interest in and to said mortgag: at d has the right to release same either as the original mortgagee or as successor ir, ii terest to the original mortgagee,

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 89 August cers, this 3rd day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

In Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Taiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Pleas of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by inclosured of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the more and ourposes therein set forth. Notary Public, Sinte of Illinois

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlam Avenue Norridge, Illinois 50634

Recorder's Box	No	···
----------------	----	-----

Mail to: McMahon & Elliott

200 W. Adams, Suite 2500

Chicago, IL 60606

My Commission Expires 3/16/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Or Coot County Clert's Office