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3. Second Amendment to Note, Mortgage and Other Loan

1987 as Document No. 87192030;

dated as of April 6, 1987 made by Borrower, recorded April 10,

2. Amendment to Note, Mortgage and Other Loan Documents

1985 as Document No. 27529957;

dated as of April 29, 1985 made by Trustee, recorded April 30,

1. Mortgage, Security Agreement and Financing Statement

Office as hereinafter set forth:

all of which have been recorded with the Cook County Recorder's

amount of \$7,200,000.00 (hereinafter referred to as the "Note"),

Promissory Note of even date therewith in the original Principal

"Security Documents" as security for the repayment of a

following documents and instruments (hereinafter referred to as

"Borrower") have executed and delivered to Mortgagee the

Beneficiary are sometimes hereinafter collectively referred to as

(hereinafter referred to as "Beneficiary") (Trustee and

and/or 3400 Dundee Associates, an Illinois limited partnership

known as Trust No. 52565 (hereinafter referred to as "Trustee")

as trustee under Trust Agreement dated February 14, 1985 and

WHEREAS, American National Bank and Trust Company of Chicago,

M I T N E S S E S

Illinois

whose address is 200 West Madison Street, Suite 3000, Chicago,

Delaware corporation, (hereinafter referred to as "Mortgagee"),

this 11 day of April, 1989, by FOCUS REAL ESTATE FINANCE CO., a

This Release of Mortgage and Related Instruments, made

RELEASE OF MORTGAGE AND RELATED INSTRUMENTS

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\$26.00

72-01-366

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Documents dated December 30, 1987 made by Borrower, Northbrook III Associates and FCS Dundee Partners, recorded February 19, 1988 as Document No. 88074163;

4. Assignment of Rents and Leases dated as of April 29, 1985 made by Borrower, recorded April 30, 1985 as Document No. 27529955;

NOW, THEREFORE, for and in consideration of the full repayment of the debt evidenced by the Note and any and all sums due and payable thereunder, and secured by the Security Documents specifically set forth above, Mortgagee does hereby fully remise, release and discharge the premises described on Exhibit "A" attached from the lien and encumbrance of the Security Documents.

IN WITNESS WHEREOF, this Release of Mortgage and Related Instruments is executed and delivered as of the date first above written.

FOCUS REAL ESTATE FINANCE CO.  
a Delaware corporation

BY: *Joseph P. Gaggan*  
Name: Joseph P. Gaggan  
Title: President

ATTEST:

*Michael Coker*  
Name: Michael Coker  
Title: V.P.

THIS INSTRUMENT PREPARED BY:  
Robert H. Shadur  
Coffield Ungaretti Harris & I  
Slavin  
3500 Three First National Plaza  
Chicago, IL 60602

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, BARBARA G. KING, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JOSEPH R. GUGGIN, the PRESIDENT of FOCUS REAL ESTATE FINANCE CO., a Delaware corporation, and MICHAEL A. COHEN, Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and vice President Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said Secretary then and there acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11<sup>th</sup> day of APRIL 1989.

Barbara G. King  
Notary Public

My Commission expires:  
11/18/89

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## EXHIBIT A

### PARCEL 1:

The North 1 acre of the West 2 acres of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 2:

The West 16 feet of the South 1 acre of the West 2 acres (except the South 50 feet of the West 16 feet) of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 3:

The West 4 acres (except therefrom the North 1 acre of the West 2 acres thereof) and (except therefrom the West 16 feet of the South 1 acre of the West 2 acres thereof) and (except the South 50 feet thereof) of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Numbers: 04-05-304-014 Volume: 131  
04-05-304-019  
04-05-304-020

Common Address: 3400 Dundee Road  
Northbrook, Illinois

BOX 333-GG

Mail to:

Sackhoff, Weaver & Rubenstein

Mr. Philip Wong  
30 S. Wacker Dr.

Chicago, Ill. 60606

Box 333

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