

# UNOFFICIAL COPY

KIMBERLY A. WETLAND  
NOTARY PUBLIC, STATE OF ILLINOIS  
NO. 0001M8810N EXPIRE 6/6/92

1020 11th Street • Suite 4401 •  
ATTORNEYS TITLE GUARANTY FUND  
This instrument was prepared by:  
RIVERSIDE, IL.  
3300 S. HAWTHORNE  
1126524

13th day of July 1989  
GIVEN under my hand and Notarized Seal this

ASSOCIATION of MIDWEST FUNDING  
and LINDA D. CORP., ASSISTANT VICE PRESIDENT AND SECRETARY, respectively, of MIDWEST FUNDING  
and LINDA D. CORP., ASSISTANT VICE PRESIDENT AND SECRETARY, respectively, of MIDWEST FUNDING  
CORPORATION, personally known to me to be the same person whose names are subscribed to the foregoing instruments and  
affixes, appeared before me this day in person and acknowledged that they signed and delivered the said instruments in their  
offices, and as the true and voluntary act of said corporation, for the uses and purposes herein set forth,  
ASSOCIATION, did also then and there acknowledge that she is a subscriber of the seal of said corporation, did affix the said  
seal to said instrument, as her own true and voluntary act and as the true and voluntary act of said corporation, for the  
uses and purposes herein set forth.

STATE OF ILLINOIS  
SS  
CIVIL ORGANIZATIONS

ASSISTANT VICE PRESIDENT

ANNE M. WATKINS, ASSISTANT VICE PRESIDENT AND DIRECTOR OF CORPORATE  
IN MATTHEWS HERITAGE, the party of the first part has caused this instrument to be executed in its name by  
to the previous in the said instrument of marriage contained.  
JOSEPH AND JOHNSON TO THE NAME UNTO THE SECOND PART, of the second party, its successors and assigns, forever; subject only  
and the money due to to show due thereon, with interest  
as hereunder. DEPT-A1 DEPT-A1 DEPT-A1  
which said mortgage is recorded in the office of recorder of deeds of COOK COUNTY, in the State of Illinois,  
PROPERTY ADDRESS: 1236 S. PARK AVENUE, BERRWYN, ILLINOIS 60402  
PERMANENT NUMBER: 16-19-107-033-0000  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRTEEN PRINCIPAL MERIDIAN, (EXCEPT THE  
LOT 35 IN E. R. BLISS, SUBDIVISION OF BLOCK 9 IN SUBDIVISION OF SECTION 19,  
SOUTH 300 ACRES THEREOF) IN COOK COUNTY ILLINOIS.  
STATE OF ILLINOIS, and described in and mortgagee as follows, to wit:  
and all its rights, title and interest in and to the premises situated in the County of COOK  
DEPT-A1 DEPT-A1 DEPT-A1  
COOK COUNTY RECORDER  
#9648 #A - B - C - D - E - F - G - H - I - J - K - L - M - N - O - P - Q - R - S - T - U - V - W - X - Y - Z  
TWN33 S 7935 08/10/89 13:39:00  
DEPT-A1 DEPT-A1 DEPT-A1  
\$12.00

CHARLES A. MINTZ, A BACHELOR AND JOSEPH T. GOOD MARTED TO JULIA ANN GOOD TO,  
MIDWEST FUNDING CORPORATION is executing the payment of one promissory note herein described for the sum of  
One hundred five thousand six hundred and no/100 - - - - - (105,600.00) DOLLARS,  
and all its rights, title and interest in and to the premises situated in the County of COOK  
DEPT-A1 DEPT-A1 DEPT-A1  
and executed under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of  
KNOXVILLE, KNOX COUNTY, TENNESSEE, THAT MIDWEST FUNDING CORPORATION, a corporation organized  
and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of  
and does hereby declare and state that the first party, for value received, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto  
parties of the second party, its successors and assigns, a certain indemnity of mortgage dated the 13th day of  
July 1989, made by

## INDEPENDENCE ONE MORTGAGE CORPORATION

AND ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a corporation organized  
and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of  
KNOXVILLE, KNOX COUNTY, TENNESSEE, THAT MIDWEST FUNDING CORPORATION, a corporation organized  
and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of  
and does hereby declare and state that the first party, for value received, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto  
parties of the second party, its successors and assigns, a certain indemnity of mortgage dated the 13th day of  
July 1989, made by

ASSIGNMENT OF REAL ESTATE MORTGAGE  
Loan #008237-6  
83370789

603370789

BOX 260

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Property of Cook County Clerk's Office

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