

89371548
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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

LOAN #01-1047721

12 CO

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 15TH day of NOVEMBER 19 83 made and executed by ROBERTO JACOBSON AND ALICIA JACOBSON, HIS WIFE of the CITY of CHICAGO COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 9TH day of DECEMBER 19 83 said mortgage being recorded (registered) in Book Page as Document No. 26892006 covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

UNIT NUMBER 2N IN **GREENWOOD MANOR CONDOMINIUMS** AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L. C. PAINE FREER RECEIVER SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF T THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX A THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25208075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *AND AMENDED FROM TIME TO TIME

MORTGAGE ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

Morgan - 7/11/89 - 11.8.89
X.C.J. X.A.J.
R.O. A.J.

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26 892 006

GreatAmerican Federal Savings and Loan Association

By Jerome H. Noga
ASST. VICE President

Attest:

William C. Eldridge
ASST. Secretary

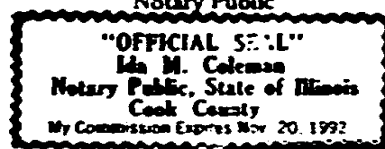
State of Illinois ss.
County of Cook

I, IDA M. COLEMAN a Notary Public in and for the aforesaid County and State, do hereby certify that JEROME H. NOGA and WILLIAM C. ELDRIDGE known to me to be the ASST. VICE President and ASST. Secretary, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2ND day of AUGUST 19 89

Ida M. Coleman
Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For **GreatAmerican Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301 DC



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Property of Cook County Clerk's Office

Mail to
Laurence Maricany
135 N. LaSalle St
Apt 3808
Chgo. IL 60603

FOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN #01-1047521

2000

KNOW ALL MEN BY THESE PRESENTS. That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 15TH day of NOVEMBER, 19 83, made and executed by ROBERTO JACOBSON AND ALICIA JACOBSON, HIS WIFE of the CITY of CHICAGO, COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 9TH day of DECEMBER, 19 83, said mortgage being recorded (registered) in Book Page as Document No. 26892006 covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

UNIT NUMBER 2N IN GLENWOOD MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L. C. PAINE FREER RECEIVER SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX A THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25208075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *AND AMENDED FROM TIME TO TIME

MORTGAGE ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

[Handwritten initials]

89371548

26 892 006

day of 19 83

GreatAmerican Federal Savings and Loan Association

By [Signature] ASST. VICE President

Attest: [Signature] ASST. Secretary

State of Illinois County of Cook ss

IDA M. COLEMAN

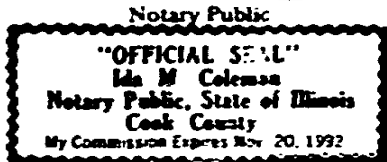
JEROME H. NOGA

a Notary Public in and for the aforesaid County and State, do hereby certify that WILLIAM C. ELDRIDGE ASST. VICE President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2ND day of AUGUST 19 89

[Signature] M. Coleman

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC



Mortgage - 1001 Lake Street - Oak Park, Ill.

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Property of Cook County Clerk's Office

Mailed to
Laurence Marissey
135 N. LaSalle St
Suite 3808
Chgo. IL 60603

Box 333

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES**

89371548

COMMONLY KNOWN AS: 6652 N. GLENWOOD

CHICAGO, IL

PIN #11-32-311-029-1002

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of
JEROME H. NOGA
ASST. VICE
President and
Secretary

and the attestation of
WILLIAM C. ELDRIDGE
ASST. VICE
President and
Secretary

respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said As-
sociation to execute this release on its behalf and to affix its seal thereto

Dated this 2ND day of AUGUST, 1989.
By _____
ASST. VICE
President
Great American Federal Savings and Loan Association

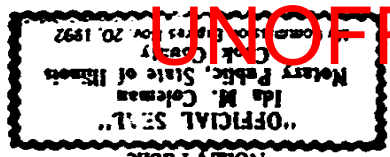
Attest: _____
ASST. VICE
Secretary

State of Illinois
County of Cook

I, IDA M. COLEMAN
JEROME H. NOGA
a Notary Public in and for the afore-
said County and State, do hereby certify that
WILLIAM C. ELDRIDGE
and
ASST. VICE
President and
Secretary, respectively, of
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2ND day of AUGUST, 1989

Notary Public
Ida M. Coleman
Notary Public, State of Illinois
Cook County, Illinois
Commission Expires on 20, 1992



THIS DOCUMENT WAS PREPARED
BY JAMES D. O'HALLEY
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301
DC

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Prepared - 7/21/89 - DJ - (see)

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2025000000

Mail to
Lawrence Murray
135 S. Rockwell St
Suite 3808
Chicago, IL 60603

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